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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1895-1904

MINUTES

—OF THE—

Synod of Baltimore

—MEETING IN THE—

Boundary Ave. Church, Baltimore, Md.

OCTOBER 18-20, 1898.

Published by Order of Synod
by the Stated Clerk.

Next Annual Meeting in the Central Presbyterian Church,
Wilmington, Del.,
October 17th, 1899, at 8 o'clock P. M.

OFFICERS OF THE SYNOD.

MODERATOR,

REV. EDWARD H. ROBBINS, *Presbytery of Baltimore.*

STATED CLERK AND TREASURER.

REV. N. H. MILLER, D. D., *Presbytery of New Castle.*
Newark, Delaware.

PERMANENT CLERK.

REV. JAMES M. NOURSE, *Presbytery of Washington City.*

TEMPORARY CLERK.

REV. C. ALVIN SMITH, *Presbytery of Washington City.*

STANDING COMMITTEES.

1. SYSTEMATIC BENEFICENCE.—Revs. George L. Curtis, D. W. Skellenger, Thomas A. McCurdy; Elders C. B. Finley, Edward Stinson, Charles Lyman.

2. HOME MISSIONS AND SUSTENTATION.—Revs. Wm. H. Logan, Benj. F. Bittinger, Edward H. Robbins; Elders Elisha H. Perkins, Wm. K. Crosby, Wm. Ballantyne.

3. FOREIGN MISSIONS.—Revs. M. D. Babcock, Geo. N. Luccock, Luther A. Oates; Elders J. Hume Smith, W. H. H. Warman, S. T. Wiley.

4. EDUCATION.—Revs. J. R. Milligan, J. Addison Smith, Charles B. Ramsdell; Elders J. R. Zimmerman, Rufus Stewart, Chas. W. Ely.

5. CHURCH ERECTION.—Revs. Jos. B. North, S. M. Perry, R. H. Williams; Elders John L. Reed, Thos. McCorkle, John Letch.

6. MINISTERIAL RELIEF.—Revs. Jas. Moffatt, Francis H. Moore, Jas. T. Marshall; Elders Theo. K. Miller, Isaac Baird, Chas. B. Church.

7. PUBLICATION AND SABBATH SCHOOL WORK.—Revs. R. Howard Taylor, John Van Ness, William Fitzsimon; Elders Daniel McFarlan, Wm. S. Prickett, John T. Hill.

8. FREEDMEN.—Revs. T. Davis Richards, Wesley M. Hyde, John D. Blake; Elders W. H. Cole, E. M. Finch, Geo. L. Baird.

9. AID FOR COLLEGES.—Revs. John P. Campbell, W. F. Lewis, John E. Stuchell; Elders S. L. Crissey, Wm. H. Purnell, D. W. Harlan.

10. TEMPERANCE.—Revs. Thomas C. Easton, T. F. Dixon; Elders F. B. Dalrymple, H. H. Brady, T. M. Prentiss.

11. RELIGIOUS WORK IN ARMY AND NAVY.—Elders Col. Charles Bird, T. F. Sargeant, Edwin Stewart, A. L. Burton; Revs. Tennis S. Hamlin, Luther A. Oates, F. E. Williams.

12. SABBATH OBSERVANCE.—Revs. N. H. Miller, W. C. Alexander, Oliver Hemstreet; Elders F. H. Smith, H. C. Ellison, R. H. Smith.

13. YOUNG PEOPLE'S SOCIETIES.—Revs. J. B. Turner, Howard W. Ennis, John L. Allison; Elders Thomas P. Keene, H. N. Reed, D. W. Glass.

14. NARRATIVE FOR 1899.—Revs. George H. Trull, Daniel W. Skellenger, Wm. L. Everett; Elders Thomas P. Keene, Dr. J. H. Frazer.

MINUTES.

BALTIMORE, MD., Tuesday, Oct. 18th, 1893.

The Synod of Baltimore, met according to appointment, in the Boundary Avenue Church of this city, this day, at 8 p. m., and was opened with a sermon by the retiring Moderator, the Rev. Chas. B. Ramsdell, D. D., from the text: Mark 4: 28-29. "*First the blade, then the ear; after that the full corn in the ear.*"

After Public Worship, the Synod was constituted with prayer by the Moderator.

The following named Ministers and Ruling Elders were present at roll-call, or reported later.

I. PRESBYTERY OF BALTIMORE.—65.

MINISTERS.—John L. Allison, Reuben H. Armstrong, Maltbie D. Babcock, George S. Bell, DeWitt M. Benham, William Caldwell, John P. Campbell, James Catanach, Geo. L. Curtis, T. Freeman Dixon, Edward F. Eggleston, Wm. L. Everett, Ebenezer D. Finney, James Fraser, Llewellyn S. Fulmer, Alonzo S. Gray, Henry S. Graham, Oliver Hemstreet, Wesley M. Hyde, Joseph F. Jennison, J. Wynne Jones, Wm. Maloy, Joseph S. Malone, Luther Martin, J. William McIlvaine, Richard L. Meiley, James E. Moffat, Albert G. Parker, William A. Price, Abram C. Quick, David H. Riddle, Edward H. Robbins, Wm. J. Rowan, Joseph T. Smith, J. Addison Smith, Thos. L. Springer, R. Howard Taylor, Samuel C. Wasson, Edward F. Weaver, John E. Wheeler, Robert H. Williams, Frank E. Williams, George P. Wilson, Irvin C. Yeakel.

RULING ELDERS.—Robert Kinnear, Aisquith Street; John L. Reed, Boundary Avenue; William S. Faust, Broadway; W. H. Cole, Central; Henry S. Sohl, Covenant; Edward L. Hyde, Faith; Russell Murdoch, First; James L. Ridgely, Fulton Avenue; S. M. Rankin, Lafayette Square; James H. Frazer, M. D., Park; R. H. Smith, Second; L. A. Dodd, Twelfth; Wm. I. Sawyer, Bel Air; William Jackson, Bethel; James Holden, Ellicott City; Joseph Crumlich, Fallston; E. S. Eichelberger, Frederick City; Hugh I. Heaps, Highland; Geo. E. Silver, Deer Creek Harmony.

II. PRESBYTERY OF NEW CASTLE.—34.

MINISTERS.—John D. Blake; Robt. A. Davison, Richard Downes, Josaih L. Estlin, Wm. Fitzsimmons, Oscar A. Gillingham, William C. Hogg, Wm. H. Logan, Edwin W. Long, Thos. A. McCurdy, Nelson H. Miller, Francis H. Moore, Luther A. Oates, Samuel M. Perry, Samuel W. Reigart, Wilfred W. Shaw, Walter H. Stone, George H. Trull, Joseph B. Turner, James L. Vallandingham.

RULING ELDERS.—John A. Nicholson, Dover; H. C. Ellison, Forest; George L. Baird, Harrington; John T. Steele, Head of Christiana; N. M. Mostherall, Newark; W. T. Skinner, M. D., Pencader; H. P. Klair, Red Clay Creek; E. G. Polk, Rehoboth, Md.; T. F. Clark, St. Georges; John B. Conners, West Nottingham; W. I. Todd, Wicomico; J. M. C. Cathart, Zion; W. K. Crosby, Wilmington Central; M. D. Crossan, Wilmington, West.

III. PRESBYTERY OF WASHINGTON CITY.—31.

MINISTERS.—W. C. Alexander, Benj. F. Bittinger, Geo. S. Duncan, Howard W. Ennis, French W. Fisher, Asa S. Fiske, Teunis S. Hamlin, Geo. N. Luccock, James T. Marshall, Wm. J. McKnight, Joseph B. North, James M. Nourse, Charles B. Ramsdell, T. Davis Richards, Dan'l W. Skellinger, Charles Alvin Smith, John E. Stuchell, John Van Ness.

RULING ELDERS.—J. E. Deets, M. D., Neelsville;

Thomas P. Keene, Assembly; Stanton J. Peelle, Covenant; Robert E. Harvey, Eastern; W. H. Richards, Eckington; H. J. Hunt, Fourth; G. A. Prevost, Gunton Temple Memorial; Geo. W. N. Custis, Metropolitan; W. B. Robinson, New York Ave.; H. C. Thompson, M. D., Sixth; E. B. Crittenden, Western; B. R. Mayfield, West Street.

Total attendance, 130.

OFFICERS CHOSEN.

Rev. E. H. Robbins, of the Presbytery of Baltimore, was chosen Moderator.

Rev. N. H. Miller, D. D., of the Presbytery of New Castle, was elected Stated Clerk for three years.

Rev. C. Alvin Smith, of the Presbytery of Washington City, was elected Temporary Clerk.

ARRANGEMENTS.

The Committee of Arrangements presented the following report, which was accepted and adopted:

1. That Synod meet at 9.30, and continue in session until adjournment in the evening with following recesses: From 1 to 2 p. m., and from 5 to 8 p. m.

2. That devotional exercises be held from 12.30 to 1 p. m.

3. That the following special orders be made:

WEDNESDAY, 10 a. m.—Report of Standing Committee on Ministerial Relief.

11 a. m.—Report of Standing Committee on Education, and that Rev. Edward Warren be heard.

12 m.—Report of Standing Committee on Church Erection, and that Rev. Erskine N. White, D. D., Corresponding Secretary of the Board be heard.

2.30 p. m.—Report of Committee on Home Missions and Sustentation, and that Rev. Wilson Phraner, D. D., be heard.

4 p. m.—Report of Standing Committee on Aid for Colleges, and that the Rev. John B. Devins, of New York, be heard.

4.30 p. m.—Report of Special Committee on Wilson College, and that the President, Sammel A. Martin, D. D., be heard.

8 p. m.—That the Synod listen to the Synodical Sermon to be preached by the Rev. Asa S. Fiske, D. D., of Washington, the sermon to be followed by the administration of the Lord's Supper.

THURSDAY, 9.30 a. m.—Report of Standing Committee on Pub. and S. S. Work, and that Rev. Drs. N. H. Miller and James A. Worden be heard.

10 a. m.—Report of Standing Committee on Freedmen.

10.30 a. m.—Report of Committee on Religious Work in the Army and Navy.

11 a. m.—Report of Standing Committee on Foreign Missions, and that Rev. Thomas Marshall, D. D., Field Secretary of the Board be heard.

2 p. m.—Report of the Committee on Temperance.

2.30 p. m.—Report of Committee on Sabbath Observance.

3 p. m.—Report of Standing Committee on Systematic Beneficence.

4 p. m.—Report of Committee on Young People's Societies.

8 p. m.—That a popular meeting be held in the interest of Home and Foreign Missions, under the auspices of the Woman's Synodical Home and Foreign Missionary Societies, with addresses by Rev. John Dixon, D. D. and Rev. A. E. Keigwin. The Moderator to preside.

4. That Synod adopt the docket of business prepared by the Stated Clerk.

Synod adjourned, closed with prayer.

WEDNESDAY, October, 19th.

Synod met at 9.30 a. m. Opened with prayer. The Minutes of the opening session—last evening—were read and approved.

Special Committees were announced by the Moderator, as follows:

(1.) ON BILLS AND OVERTURES.—Revs. Chas. B. Ramsdell, DeWitt M. Benham, Edwin W. Long; Elders John H. Reed, E. G. Polk.

(2.) ON JUDICIAL CASES.—Revs. J. E. Wheeler, S. W. Reigart, Geo. N. Luccock; Elders Robert H. Smith, Henry J. Hunt.

(3.) ON FINANCE.—Elders E. S. Michelberger, George L. Baird, E. B. Crittenden.

(4.) ON MINUTES OF GENERAL ASSEMBLY.—Revs. Joseph B. Turner, Edward F. Weaver, James M. Nourse; Elders J. M. C. Carhart, H. M. Simmons.

(5.) ON MINUTES OF THE PRESBYTERY OF BALTIMORE.—Revs. Thos. C. Easton, Josiah R. Estlin; Elder John G. Conner.

(6.) ON MINUTES OF THE PRESBYTERY OF NEW CASTLE.—Revs. L. S. Fulmer, T. Davis Richards; Elder Geo. A. Prevost.

(7.) ON MINUTES OF THE PRESBYTERY OF WASHINGTON CITY.—Revs. Robert A. Davison, James Cattanaeh; Elder L. A. Dodd.

(8.) ON LEAVE OF ABSENCE.—Revs. Wesley M. Hyde, Wm. Fitzsimon, John E. Stuchell; Elders H. S. Sohl, W. I. Todd.

(9.) ON NARRATIVE FOR 1899.—Revs. Geo. H. Trull, Daniel W. Skellenger, Wm. H. Everett; Elders Thos. P. Keene, James H. Frazer.

(10.) ON STANDING COMMITTEES AND RULES.—Revs. N. H. Miller, John L. Allison, Chas. Alvin Smith; Elders Wm. H. Cole, H. P. Klair.

(11.) ON SYNODICAL SERMON FOR 1899.—Revs. B. F. Bittinger, J. W. McIlvaine, Wm. H. Logan; Elders Russell Murdoch, T. F. Clark.

COMMUNICATIONS

were received and referred, as follows:

(1.) *Accounts of the Treasurer:* to Committee on Finance.

(2.) *Excuses for Absence:* to Committee on Leave of Absence.

(3.) *Annual Report of the Woman's Synodical Committee for Home Missions:* to Standing Committee on Home Missions.

(4.) *A Letter from American Anti-Saloon League:* referred to Committee on Temperance.

(5.) *Complaint of Certain Members of Head of Christian Church, against the Action of New Castle Presbytery:* was referred to Judicial Committee.

(6.) *A Communication from the Stated Clerk of the General Assembly, giving notice of the remanding of the case of N. N. McCulloh vs. Synod of Baltimore, and giving status of case before Judicial Committee of said Assembly:* was referred to Judicial Committee.

MINUTES OF SYNOD.

The Stated Clerk reported, that a certified copy of the Minutes of the Stated Meeting of 1897, had been sent to the General Assembly, but they had failed to reach that body. A certified copy with the copy of the Minutes of this Meeting will be sent the next Assembly.

THE STATISTICAL REPORTS OF PRESBYTERIES

were presented, and were approved, as follows:

I. PRESBYTERY OF BALTIMORE.

To the Synod of Baltimore.

The Presbytery of Baltimore respectfully reports:

Ministers, 72; Licentiates, 3; Candidates, 15; Churches, 64; Elders, 256; Deacons, 109; Communicants, 10,523; Sunday School Members, 11,871.

Officers of Presbytery.—Moderator, Rev. Albert G. Parker, Street, Md.; Stated Clerk, Henry Branch, Ellicott City; Permanent Clerk, Rev. Oliver Hemstreet; Temporary Clerk, Rev. Harry S. Ecker, Fröstburg.

Chairmen of Standing Committees.—Home Missions, Rev. Edward H. Robbins, Baltimore; Foreign Missions, Rev. Maltbie D. Babcock, D.D., Baltimore; Education, Rev. J. Addison Smith, D. D., Baltimore; Publication and Sunday School Work, Rev. R. Howard Taylor, Baltimore; Church Erection Fund, Rev. R. H. Williams, D. D., Walbrook; Ministerial Relief, Rev. Jas. E. Moffatt, D. D., Cumberland; Missions for Freedmen, Rev. Wesley M. Hyde, Franklinville; Aid for Colleges, John P. Campbell, D. D., Baltimore; Temperance, Rev. T. Freeman Dixon, Frederick City; Systematic Beneficence, Rev. George L. Curtis, Baltimore; Young People's Societies, Rev. John L. Allison, Baltimore; Social Conditions, Rev. Edward E. Weaver, Baltimore; Religious Instruction in the Army and Navy, Rev. Wm. L. Everitt, Baltimore; Historical Collections and Carter Library, Rev. R. H. Williams, D. D., Walbrook.

Ministers Received.—Rev. George S. Bell, from the Presbytery of Huntingdon, November 1, 1897; Rev. William C. Axer, from the Presbytery of Topeka, November 9, 1897; Rev. John E. Wheeler, D. D., from the Presbytery of Stockton, December 14, 1897; Rev. Perry W.

Sewell, from the Presbytery of Chester, March 21, 1898; Rev. James W. Campbell, from the Presbytery of Westminster, March 21, 1898; Rev. Abram J. Quick, Hampden Association, Congregational Church, April 20, 1898; Rev. DeWitt M. Benham, Ph. D., from the Presbytery of Pittsburgh, May 16, 1898; Rev. Reuben H. Armstrong, from the Presbytery of Carlisle, October 4, 1898; Rev. Joseph S. Malone, from the Presbytery of Erie, October 4, 1898; Rev. John W. Lee, from the Presbytery of Chester, October 4, 1898; Rev. Irvin C. Yeakel, from the Presbytery of Washington City, October 5, 1898.

Instalments.—Rev. Alfred F. Waldo, pastor of Havre de Grace, October 12, 1897; Rev. Harry S. Ecker, pastor of Frostburg, October 26, 1897; Rev. George S. Bell, pastor of Annapolis, November 4, 1897; Rev. Edward J. Baird, pastor of Deer Creek, Harmony, November 5, 1897; Rev. James W. Campbell, pastor of Chestnut Grove, April 8, 1898; Rev. John E. Wheeler, D. D., pastor of Mt. Paran, April 14, 1898; Rev. John E. Wheeler, D. D., pastor of Granite, June 23, 1898; Rev. John E. Wheeler, D. D., Randallstown, June 23, 1898; Rev. David H. Riddle, pastor of Emmittsburgh, May 3, 1898; Rev. William C. Maloy, pastor of St. Helena, May 19, 1898; Rev. DeWitt M. Brenham, Ph. D., pastor of Central, May 24, 1898; Rev. Luther Martin, pastor of Brunswick, June 23, 1898; Rev. Reuben H. Armstrong, pastor of Madison Street, October 16, 1898.

Candidates Received.—Clifton S. Ehlers, from Mt. Paran Church, June 14, 1898; Joseph H. Schaeffer, Abbott Memorial, September 5, 1898.

Candidate Dismissed.—William Muss Arnolt, Ph. D., to Presbytery of Chicago, October 4, 1898.

Licensed.—Albert Dale Gantz, May 16, 1898.

Ordained.—Harry S. Ecker, October 26, 1897; Edward J. Baird, November 5, 1897.

Churches Organized.—St. Helena, Baltimore Co., October 14, 1897; Walbrook, Baltimore Co., January 13, 1897; North Bend, Harford Co., May 31, 1898; Lord, Allegany Co., September 4, 1898.

Dissolution of Pastoral Relations.—Rev. Jere Witherspoon, D. D., and First Church, Baltimore, November 1, 1897; Rev. Hugh K. Walker, D. D., Central Church, Baltimore, November 14, 1897; Rev. Albert C. Jamison, Sparrows Point Church, January 1, 1898; Rev. Archibald B. Jamison, Brunswick, March 1, 1898; Rev. William H. Weaver, D. D., Madison St., Baltimore, May 15, 1898; Rev. D. Burchard Greigg, D. D. 12th Church, Baltimore, May 15, 1898; Rev. Luther Martin, Relay, June 15, 1898.

Dismissals.—Rev. Jere Witherspoon, D. D., to the Presbytery of

East Hanover, November 1, 1897; Rev. Hugh K. Walker D. D., to the Presbytery of Los Angeles, November 14, 1897; Rev. Pedro Rioseco, to the Presbytery of Abingdon, April 19, 1897; Rev. Albert C. Jamison, to the Presbytery of Hastings, April 19, 1897; Rev. D. Burchard Greigg, D. D., to the Presbytery of Chicago, September 5, 1897; Rev. Archibald B. Jamison, to the Presbytery of Hastings, September 5, 1897.

Died.—Rev. Samuel S. Shriver, Baltimore, Md., February 15, 1898; Rev. George Edward Jones, D. D., Baltimore, Md., March 17, 1898; Rev. George Morrison, Sweet Air, Harford Co., Md., August 28, 1898.

Respectfully submitted,

HENRY BRANCH, *Stated Clerk.*

Ellicott City, Md., October 18, 1898.

II. PRESBYTERY OF NEW CASTLE.

The Presbytery of New Castle reports to the Synod of Baltimore that it consists of 41 ministers, and has under its care 57 churches, with 6781 communicants, 204 ruling elders, 25 deacons, and 6 candidates for the Gospel Ministry. Sunday School membership, 7,102.

Officers.—Moderator, Rev. Robert A. Davison, St. George's Del.; Stated Clerk, Rev. N. H. Miller, D. D., Newark, Del.

Chairmen of Standing Committees.—Home Missions and Sustentation—Rev. Wm. H. Logan, Princess Anne, Md.; Foreign Missions—Rev. A. N. Keigwin, D. D., Wilmington, Del.; Ministerial Relief—Rev. F. H. Moore, D. D., Middletown, Del.; Education—Rev. J. R., Milligan, D. D., Wilmington, Del.; Church Erection—Rev. S. M. Perry, Chesapeake City, Md.; Publication and Sabbath School Work—Rev. William Fitzsimon, Zion, Md.; Freedmen—Rev. J. D. Blake, Fankland, Del.; Aid for Colleges—Rev. W. Frederick Lewis, Wilmington, Del.; Systematic Beneficence—Rev. Thos. A. McCurdy, D. D., Wilmington, Del.; Credentials and Supplies—Rev. N. H. Miller, D. D., Newark, Del.; Manses—Elder John A. Nicholson, Dover, Del.; Historical Society—Rev. Jas. L. Vallandigham, D. D., Newark, Del.; Temperance—Rev. H. L. Bunstein, Milford; Young People's Societies—Rev. J. B. Turner, Dover, Del.

Changes during the past Synodical Year:

Licentiate Received.—Charles G. Hopper, from the Presbytery of Philadelphia, April 19, 1898.

Ordained.—Charles G. Hopper, May 19, 1898.

Ministers Received.—Rev. Wm. M. Schall, from the Presbytery of Philadelphia, April 19, 1898.

Installed.—Rev. Wm. M. Schall, pastor of Wilmington, First, April 28, 1898; Rev. Chas. G. Hopper, pastor of Georgetown and Cool Spring Churches, May 19, 1898.

Pastoral Relations Dissolved.—Rev. J. S. Shanks, D. D., and Head of Christiana Church, June 14, 1898; Rev. John S. Howk and Pitts Creek Church, October 4, 1898.

Ministers Dismissed.—Rev. T. E. Montgomery to Philadelphia Association of Congregational Ministers, April 19, 1898; Rev. John S. Howk, D. D., to Presbytery of Mahoning, October 4, 1898; Rev. J. D. Shanks, D. D., to the Presbytery of Philadelphia, October 4, 1898; Rev. David M. Armentrout, to the Presbytery of North Alabama, October 4, 1898.

Deceased.—Rev. Wm. W. Taylor, December 26, 1897, at Wilmington, Del.; Rev. Lafayette Marks, D. D., January 5, 1898, at Wilmington, Del.; Rev. Wm. Swan, August 13, 1898, at Snow Hill, Md.

All of which is respectfully submitted,
N. H. MILLER, *Stated Clerk*.

III. PRESBYTERY OF WASHINGTON CITY.

The Presbytery of Washington City reports to the Synod of Baltimore that it consists of 50 ministers, and has under its care 31 churches, connected with which are 7,703 communicants, 151 ruling elders, 111 deacons and 7 candidates.

Officers.—Rev. Howard W. Ennis, Moderator; B. F. Bittinger, D. D., Stated Clerk; Rev. Charles Alvin Smith, Permanent Clerk.

Chairmen of Standing Committees.—B. F. Bittinger, D. D., Sustentation; Wallace Ratcliffe, D. D., Home Missions; George N. Luccock, D. D., Foreign Missions; Rev. Edward Warren, Education; Rev. Joseph B. North, Church Erection; Rev. Thomas D. Richards, Freedmen; John E. Stuchell, Aid for Colleges; Rev. James T. Marshall, Ministerial Relief; Thomas C. Easton, D. D., Temperance; Rev. Daniel W. Skellenger, Beneficence; Rev. John Van Ness, Sabbath Schools and Publication; Rev. Howard W. Ennis, Young People's Societies.

The following changes have occurred since the last report, viz:

Ministers Received.—Rev. James W. Russell, from the Presbytery of Kearny; Rev. Edward Eells, Jr., from the Presbytery of Lackawana; Thomas Gordon, D. D., from the Presbytery of Hudson; Rev. Stephen W. Righter, from the Presbytery of Chester; Rev. John E. Stuchell, from the Presbytery of San Jose.

Candidate Received.—Mr. Albert Barnes, from the Presbytery of Chester.

Ordained.—Thomas T. Brown, June 6, 1898.

Installed.—Rev. David W. Montgomery, pastor of Lewinsville and Vienna Churches, December 27, 1897; Rev. Stephen W. Righter, pastor of Hyattsville Church, June 13, 1898.

Pastor Relations Dissolved.—George O. Little, D. D., and Assembly's Church, May 23, 1898; Byron Sunderland, D. D., and First Church, Washington, D. C., June 6, 1898; Rev. Irvin C. Yeakel and Darnestown Church, Md., October 4, 1898; Rev. James M. Nourse and Manassas Church, Va., October 4, 1898.

Dismissed.—Rev. James M. Livingstoun, to Presbytery of Philadelphia, North, December 6, 1897; Rev. Irvin C. Yeakel, to Presbytery of Baltimore, October 4, 1898.

Died.—George B. Patch, D. D., April 2, 1898, in the 61st year of his age; Rev. John Dudley, June 18, 1898, aged 93 years.

All of which is respectfully submitted,

B. F. BITTINGER, *Stated Clerk.*

MINISTERIAL RELIEF.

The Standing Committee on Ministerial Relief made a report which was accepted, and the recommendations adopted, as follows:

1. That Pastors, Stated Supplies and Sessions be affectionately urged to put before their respective congregations the true situation of the Board, setting forth the need of caring for our aged ministers and helpless widows and orphans, that larger contributions be solicited, and that in no church shall the opportunity be withheld of contributing to this deserving cause.

EDUCATION.

The Standing Committee on Education made a report which was accepted, and in the absence of Rev. Edward Warren, an address was delivered by J. Addison Smith, D. D. The recommendations were adopted, as follows:

1. That every pastor and stated supply be urged to loyally present the claims of the Board of Education to the churches.
2. That we congratulate the Board upon its removal to its commodious and elegant rooms in the new Witherspoon Building, erected by the Board of Publication.

3. That we express our approval of the management of the Board in Philadelphia, and hereby voice our appreciation of the ability and kindness of the Secretary of the Board, Bro. E. B. Hodge, D. D.

4. That the several Presbyteries of the Synod give especial heed to the fitness of the young men who ask to be received under their care for the Gospel Ministry, and that the preliminary examination of our candidates be made thorough and searching so as to conform to the requirements of our Board, and maintain the high standard of the ministry of the Presbyterian Church for learning and piety.

CHURCH ERECTION.

The Standing Committee on Church Erection made a report which was accepted, and after an address by the Rev. Erskine N. White, D. D., Corresponding Secretary of the Board, the following recommendation was adopted:

That the time set apart to receive contributions for this Board be made the occasion of special sermon, setting forth the purpose of the Board, giving in detail the objects of "The General Fund," "The Loan Fund," and "The Manse Fund." Above all, let the people know what mighty engines these have been for the advancement of Presbyterianism, and thus, the kingdom of our glorious Lord and Master.

TO ADMINISTER THE SACRAMENT OF THE LORD'S SUPPER.

The Committee of Arrangements reported, recommending the following appointments concerning the administration of the Lord's Supper, which were approved:

1. The Moderator to preside.

2. The Rev. G. N. Luccock, D. D., of the Presbytery of Washington City, to administer The Bread, and Rev. F. H. Moore, D. D., of the Presbytery of New Castle, The Cup.

3. The elements to be distributed by the following named Ruling Elders.

(1.) *Of the Presbytery of Baltimore:* E. S. Eichelberger, H. M. Simmons, M. D., Robert H. Smith, S. M. Rankin.

(2.) *Of the Presbytery of New Castle:* John A. Nicholson, W. I. Todd, W. K. Crosby, H. C. Ellison, G. L. Baird.

(3.) *Of the Presbytery of Washington City:* Judge Stanton J. Peele, H. J. Hunt, M. D., B. R. Mayfield, G. W. N. Custis, M. D., J. E. Deets, G. A. Prevost.

DEVOTIONAL EXERCISES.

Synod spent half an hour in Devotional Exercises.

At 1 p. m. Synod took recess until 2 p. m.

At 2 p. m. Synod resumed business.

The Committee on Bills and Overtures made a report on a paper sent by the Presbytery of Washington City, on the Restoration of Peace. The Synod after accepting the report, refused to adopt said report, and the paper was returned to the Presbytery of Washington City.

The Judicial Committee made a report on the case of N. N. McCulloh, and it was adopted and is as follows:

That the Stated Clerk of the Synod be directed to send to the General Assembly, an authenticated copy of all the evidence and documents before it in the matter of the appeal of N. N. McCulloh, from the action and decision of the Synod.

SYNODICAL SUSTENTATION.

The Standing Committee on Synodical Sustentation made a report which was accepted and the recommendations adopted as follows:

1. That the experience of another year confirms the Synod in the judgment that Synodical Sustentation is the best method of carrying on mission work within its bounds.

2. That all the Sunday Schools in the Synod, which do not otherwise contribute to the fund, be asked to make a special offering on the Sabbath before the 22nd of February, dividing it equally between the Board of Home Missions and the Sustentation Fund.

3. That the Synod asks that all Women's Home Missionary Societies and Young People's Societies devote the first meeting in March to the consideration of this cause, and to prayer for it, and that they make at that time a special offering to it, or an appropriation for it, from their benevolent fund.

4. That Synod recognizes with approval the general interest shown in this cause by pastors, sessions and people, and directs all church officers, who have not been accustomed so to do to present this cause fully and earnestly this year, and expects all churches to meet, at least, the

full amount apportioned to them, as an act of loyalty, not only to the Synod, but to the cause of Christ within its bounds.

5. That churches taking a special collection for this object, are enjoined to do so in March, and all churches are enjoined to forward their offerings not later than July 1st.

6. That the pastors and officers of all churches receiving aid are enjoined to use their utmost efforts to reduce annually the amount of aid asked, agreeably to their promise made in the application; and the Presbyteries and their committees be directed, if necessary, to enforce such reduction.

7. That the churches of the Synod should raise during the next year, not less than \$6,000; of which those of the Presbytery of Baltimore should give, at least, \$2,800; those in the Presbytery of Washington City \$2,100; and those in the Presbytery of New Castle \$1,100.

8. That the committee be directed to apply to the Home Mission Board, for sufficient additional funds in bulk, to fully provide for the mission work of the Synod, until such time as the direct contributions to Sustentation can be so increased as to suffice for the purpose.

9. That the Presbytery of Baltimore be allowed to draw \$2,200, which may be increased to \$2,500 in case the full apportionment of \$2,800 is raised; that the Presbytery of New Castle be allowed to draw \$1,500, which may be increased to \$1,600, in case the full apportionment of \$1,100 is raised; and that the Presbytery of Washington City be allowed to draw \$1,600, which may be increased to \$1,900, in case the full apportionment of \$2,100 is raised; and that any money which may be received from the Home Mission Board shall be distributed to the Presbyteries according to the judgment of the committee.

10. That the Chairman of the Committee be hereafter allowed \$50 to cover clerk hire and incidental expenses.

11. That this report and the Treasurer's statements accompanying it, be published as an appendix to the printed minutes of the Synod.

HOME MISSIONS.

The same Standing Committee made a report on Home Mission which which was accepted.

Pending the adoption of the recommendations, Rev. Wilson Fraser, D. D., of the Synod of New York, and acting President of the Board of Home Missions addressed the Synod, in regard to the claims of that Board upon the members of our churches.

The recommendations were adopted as follows:

1. We exhort every one of our churches and all our people to contribute to the great work of Home Missions, and especially upon them to contribute toward the removal of the debt, so that there may be no hindrance to the enlargement of the work.

2. We earnestly commend to the churches the use of the leaflets provided by the Board, and urge the sessions to see that these are placed in the hands of all the members at the time when offerings for Home Missions are made.

3. We earnestly recommend to all the families of our churches, to subscribe for the new Assembly Herald, the authorized periodicals of our Church for presenting the work of all our Boards and benevolent agencies.

4. That the report on Woman's Work for Home Missions in the Synod be received, the diligence and success of the Woman's Organizations be commended, and the appointment of officers be approved.

5. That Synod recognizes with devout gratitude to God, the long and faithful services of the late Rev. John Hall, D. D., as President of the Board of Home Missions and records its sense of loss to the cause in his death. It also congratulates the Board on the recently chosen Secretary and Assistant Secretary and assures them of its hearty support in their important labors.

SYNODICAL SERMON FOR 1899.

The Committee to select preacher and topic for the Synodical Sermon for 1899, reported as follows, which was adopted:

Preacher—Rev. Geo. L. Curtis.

Theme—Ministerial Consecration.

AID FOR COLLEGES.

The Standing Committee on Aid for Colleges, made a report which was accepted. Pending the adoption of the recommendations of the report, the Synod heard Rev. John B. Devins, of New York, on behalf of this Board. The recommendations were adopted as follows:

1. That we congratulate the Board of Aid for Colleges and Academics on its success in clearing off the deficit without any diminution of the current year.

2. That inasmuch as the Assembly has recommended the churches to raise \$150 000 for this cause, we recommend the Presbyteries under our care to increase their contributions by fifty per cent. and request the Presbytery of Baltimore, to raise \$250 in excess of amount contributed last year, the Presbytery of Washington City, \$200 and the Presbytery of New Castle, \$150.

3. That special attention be given to Education Day, (Jan. 22nd,) affording an excellent opportunity of enforcing the claims of higher Christian Education, and the imperative need of this cause.

4. That the Day of Prayer for Colleges be made a special occasion for invoking the gracious blessing of God on all students and institutions of learning.

WILSON COLLEGE.

The Committee to visit Wilson College made a report which was accepted. Pending its adoption, the Synod heard Rev. Samuel A. Martin, D. D., President of the College, in behalf of Higher Education for Women. The report was adopted as follows:

To the Synod of Baltimore:

Your Committee appointed to visit Wilson College for Women, report:

That all the members of the Committee were present and made a visit to the College on May 26-27, 1898, and spent the time in making inquiries, and in observing the management and some of the recitation methods. The general impression received was very pleasant and the result of all heard and witnessed is a cordial recommendation of Synodical approval. We take for granted from our appointment that the Synod desires information concerning this institution on at least the following points, viz., its standing, its prosperity and growth, its needs and claims on our assistance.

1. *Standing.* This can only be determined by the work it is doing. We find Wilson College for Women, occupies a place among the best Colleges by having courses of study which compare favorably with other Colleges, and by securing teachers from the graduates of the best Colleges of this and other countries. The requirements for admission to the Freshman Class are substantially the same as those of other Colleges. There are two College courses, Classical and Scientific, the former having one year more for the study of the languages, but both embracing four years, and graduation is crowned by the degrees of A. B. or B. S. The

importance of pupils taking the regular courses is so successfully emphasized by the President, that a large majority of the 288 students are now taking one or other of these courses. Thus when we consider the arrangement of the several classes, with the strong teaching force, it will be apparent that our young women in this institution, located so convenient to our homes, are receiving an education not inferior to what they might get by entering larger Colleges.

2. *Prosperity and Growth.* The attendance this year reached the number of 288, which is 11 more than in 1896. There has been a steady increase from year to year. This shows that the work which the College is doing is being appreciated. Your Committee has just learned from the President of the College, Rev. Samuel A. Martin, D. D., that the school year of '98-'99, has opened with a larger attendance than ever before, that even though they had leased a large house nearby, they had many more applicants than they could accommodate.

3. *Needs.* The most pressing need of the Institution is endowment. With a superb location at Chambersburg, in the rich and healthful Cumberland Valley, with fine and commodious buildings, representing more than \$150,000. It seems strange that such an Institution within such easy reach of so large a part of the Presbyterian Church should be left unendowed for so many years. It has no other source of income except from tuition, a part of which should be used to augment the teaching force, but which must be applied to the maintenance and enlargement of the buildings. From this fund during the year, many needed improvements have been made. A new Scientific and Latin building has been erected and the old buildings repaired. The present rates for tuition and board are \$250 per year, which is little more than one-half of those charged by many other Colleges. It might fill its rooms at twice its present charges, however, the policy of its management is to place its advantages within the reach of those not so highly favored with this world's goods. And yet the social standing of its students is by no means low. It has on its roll, the daughters of six Presidents of Colleges, 30 daughters of Physicians, 29 daughters of Ministers, and those of Lawyers, Merchants and Farmers. The current income may be sufficient for present equipment; but this income is liable to be cut off in large measure, at any time, by the appearance of a single case of contagious disease in the Institution.

4. *Religious Character.* The atmosphere is moral and religious. Teachers and pupils live together as a family. The Bible is systematically taught, and the Presbyterian pupils are required to study the shorter Catechism. Thus it is in every way a good safe place for young women who must be away from home influences during the period of their education.

∴ We therefore recommend:

1. That Synod express gratification with the prosperity and growth which have marked the recent history of Wilson College for Women.

2. That Synod emphasize the need of endowment, and hereby would approve and encourage the efforts of President Dr. Martin, to raise \$100,000 this year, one-half of which to be used to erect a new building, and the other half to be invested as permanent endowment. We would thus urge the claims of this Institution upon the people of wealth within our bounds, believing that Wilson College for Women may be made the equal of any in the land.

NEXT PLACE OF MEETING.

The invitation from the Central Church of Wilmington, to hold the next Stated Meeting of Synod in that church, on October 17, 1899, was accepted with thanks.

Synod took recess until 8 p. m.

At 8 p. m., Synod reassembling. the Synodical Sermon on the text, "For unto whomsoever much is given of him shall be much required," Luke 12:48; was delivered by Asa S. Fiske, D. D., in the place of Dr. Wallace Radcliffe, who was unavoidably absent.

The Sacrament of the Lord's Supper was then administered, according to previous arrangement.

Adjourned with benediction.

THURSDAY, A. M., 9.30, October 20, 1898.

Synod assembled at 9.30 a. m., and was opened with prayer.

The Minutes of yesterday's session were read and approved.

The Standing Committee on Publication and Sabbath School Work, presented their report which was accepted.

Before the recommendations were adopted, Bro. James A. Worden, D. D., Superintendent of the Missionary Work of the Board, addressed the Synod.

The recommendations were adopted, and the Stated Clerk authorized to print a synopsis of the report, which is as follows:

In presenting the report of this Committee we labor under two-fold disadvantage; first, in not having at hand the official report of all the Presbyteries, and, second, the fact that our Committee is without a Chairman and practically disorganized. It has devolved on the reader of the report the work of preparation.

We would at the outset endeavor to impress upon the members of the Synod the importance of this work. We all realize this to a degree, but there is a need of an awakening of consciousness on the part of pastors and sessions *we* do not believe there is sessional interest commensurate with its magnitude and importance. Interest is only passive. Should be active and sympathetic. It deserves it, as this report will show. We can not help but believe that the S. S. is the right arm of the Church.

The report show the Schools to be about numerically in the same condition as last year. There is one less School in the Synod, in all 164. *The* figures here are interesting. Showing a shifting in the Presbyteries Baltimore Presbytery has 61, increase of 4; New Castle, 71, loss of 1; Washington, 32, loss of 4. *There* are 25,322 Scholars enrolled, a falling off in Baltimore and New Castle, and an increase in Washington. We have a corps of 3,206 officers and teachers. *Think* of the possibility here if all are following Paul's injunction to Him. "Study to Show, etc."

We are able to notice a perceptible development in methods and results. You will doubtless remember the recommendations of the committee last year, relative to meeting for prayer and the observance of children's day. We are very sorry more have not deemed it advisable to follow out this recommendation, especially that pertaining to prayer meeting: for we believe that the schools which have done the most fruitful and abiding work are those few that have been united in prayer and when teachers have been actively engaged in personal work. *The* accessions to the churches from the Sabbath Schools the past year were 701, a slight increase over the year preceding. *This* number is about half the whole number received into the churches, 1426. *Some* churches report all the accessions from the S. S. according to the Presbyteries, Baltimore 311; New Castle 197; Washington 193. *But* this is not what it should be. *Only* an average of a little over 4 per school. *This* all the more worthy of serious thought when we remember that some schools sent as many as 30 up to the church. *This* makes the number that sent none the more prominent and numerous and cuts down the real percentage. *I wish* it were possible to say how many report no tangible results. *What* are

the teachers working for? *What* is the good of their endeavor? *There* must be a cause for this. We believe we are justified in saying that it is due to a lack of thorough preparation and consecration on the part of the teachers and a lack of united prayer. *In* proof of which we note that only 11 schools in our presbytery report prayer-meetings of the teachers, and only one reports a meeting for Bible study. *We* are glad to be able to state that some of the S. S. Superintendents are awakening to a sense of this. *In* this connection, special mention should be made of the movement this last winter in Baltimore City, under the auspices of the Pres. S. S. Asso. to arouse the S. S. teachers to a consciousness of their personal responsibility, to quicken the spiritual life in the schools, and to acquaint parents with their true relationship to their children and the Sunday School. A series of meetings were held when the conversion of the scholars and the need of more prayer was emphasized. The report of the association on this line is exceedingly interesting.

We would note with pleasure the fact that, whilst in many of the Synods, S. S's are adopting and using the helps of other denominations or publishing houses, and the Board and the committee are experiencing great difficulty in getting the Sessions to insist upon their uses, every School in our Synod, with the exceptions of two, so far as we are able to learn, are using the Westminster Helps. *The* Bohemian Church a translation. *But* we deplore the fact all too patent that with the multiplicity of helps and accessions, the Bible itself is being less used. *Too* frequently the helps are made to take the place of the Bible in the school room, and in many instances the teacher confine their home reading to the Westminster Teacher, or Peloubets Notes or S. S. Times. *We* need a revival of Bible Study in our schools. *We* venture the statement that the present International System, is to a considerable extent responsible for this. *Bible* Study becomes piece meal and fragmentary. *We* wouldn't study any other book this way.

Graded System of some kind is intended. Lesson helps are trampled under feet. *Whilst* there has been a very slight falling off in general benevolence, there has been, we are glad to say, a decided increase in contributions to the Board of Publication and S. S. Work, about 20 per cent.

This is due we believe to the fact that more of the schools are observing Children's Day, and taking Special Collections. Some Schools gave \$50.00 the average about \$13.00.

Churches should give to this Board more liberally.

Churches not contributing, Baltimore, 7; New Castle, 10; Washington, 1, Baltimore gave 1568; New Castle, 1005; Washington, 1461. Total only 4034. More than half from Sabbath School.

The Home department has been meeting with approval and has been in a measure successful.

The past year shows a decided growth, the membership having grown from 382 to 879. This leaving out one Presbytery not reported.

This work should be encouraged. *We would* refer particularly at this time to the Twentieth Century Movement, managed this past winter by our board of S. S. work, and which promises good results.

The plan as most of you know, has as its end, the increase of the membership of our Sabbath Schools 500,000 before the 1st of April, 1901.

Whilst on first thought the plan may seem impracticable, if you will look it over carefully, you will discover it is feasible.

The membership at present in our church is about 1,000,000 scholars and officers. Dr. Hurlbot, last spring in an address at the anniversary of the Presbyterian Superintendents Association of Philadelphia, given up to refuting the charge that the S. S. is decaying said that 1,200,000 were in Sabbath Schools of all denominations, one out of every six of the population.

Whilst this shows that the S. S. is not decaying numerically, it certainly reveals the possibility of great ingathering.

Is this number in two years too much to expect of an aggressive Presbyterian Church?

Can we not make the proposition of the Board a pledge?

Success in this enterprise is impossible without the intelligent and heartfelt sympathy and co-operation of Pastors, Sessions, Superintendents Officers, Teachers and Scholars. The Board has published information and instruction for work. Let us make this the famous Synod.

In view of the fact that the supreme object of the Sabbath School work is to instruct children and youth in the way of life, and to build them up in their faith, we would recommend:

1st. *That the Bible* be *kept* as the text book in our schools, and the helps be used only as helps, not crutches. That so far as possible the schools be trained to keep the helps at home.

2nd. *As results* cannot be expected without the consecration of the teacher and prayer, we would recommend that the Sessions of our Churches see that the schools have stated meetings for prayer, and that the teachers be urged to do more personal work and visitation.

3rd. *As much* of the above is dependent upon the efficiency of the teacher, we would recommend the establishment of classes or the utilization of some present meeting, in each church, for the training of S. S. teachers, in the handling of the "Sword of the Spirit."

4th. *We would* recommend a more general observance of Children's Day in June and that an offering be taken at that time for the mission work of our Board.

5th. *We would* recommend that the Sessions of these churches not now giving, be urged to see that collections are taken annually for the mission work of the Board, and that those now giving be asked to increase their contributions.

6th. *We would* recommend that as the 20th Century Movement has already been approved by the Synod, and all the Presbyteries, that our Sabbath Schools be urged to co-operate at once with the Board in the accomplishment of its purpose.

Respectfully submitted,

R. HOWARD TAYLOR.

JUDICIAL COMMITTEE.

The Judicial Committee reported that having examined the papers and records in the complaint of certain members of the Head of Christiana Church, as to the action of the Presbytery of New Castle, the complaint is found in order, and for reasons recommend that the Synod appoint a commission to try the complaint. The report was adopted.

The Moderator appointed the following Commission:

Ministers—John P. Campbell, A. S. Fiske, R. H. Williams, H. S. Graham, J. T. Marshall, W. J. Rowan, B. F. Bittenger, John Van Ness.

Elders.—Edward J. Hyde, Stanton J. Peelle, Samuel M. Rankin, Robert E. Harvey, Geo. E. Silver, John E. Deebts, M. D.

FREEDMAN.

The Standing Committee on Freedman made a report which was accepted and the recommendation adopted as follows:

The Synod heartily endorses and approves the effort of the Board in making to preserve the present status of its work and liquidate its debt by seeking to secure a proportionate increase of 7 cents per member in the gifts of the Churches. And as a means to this end, our Presbyteries are requested to seek to interest their Churches so that an offering may be made by each congregation, Sabbath School, Young People's Society and Women's Society to this Christ-like work.

PRESBYTERIAL MINUTES.

The Committees on the Minutes of the Presbyteries of Baltimore, New Castle and Washington City reported, recommending their approval as far as written. The reports were adopted.

FOREIGN MISSIONS.

The Chairman of the Standing Committee being absent on account of ill health, and the other members not having been informed in regard to making a report—there was none tendered. The Synod heard an address on Foreign Missions, delivered by Rev. Thomas Marshall, D. D., field secretary, of the Board of Mission.

RELIGIOUS WORK IN THE ARMY AND NAVY.

The Standing Committee on Religious Work in the Army and Navy, made its report, which was accepted.

The following summary was ordered published in the Minutes.

The report gives a very encouraging account of the work at Fort Meyer, Va., by the Endeavor Societies of the Churches of Washington City. Meetings have been held twice a week throughout the year, on Sunday and on Wednesday evenings, except when the garrison was absent.

These Societies are commended for their loyalty in keeping their appointments, and for the deep interest they have shown in the spiritual welfare of the men.

The services during the year have been well attended and with good results as the following figures show: Number of meetings held, 71; number of visitors present, 709; number of soldiers present, 2,071; average number present, 35; number of confessions of faith, 14; requests for prayer, 97.

The report calls attention of the Committees of the Presbyteries of New Castle and Baltimore, that troops are now stationed within their respective bounds.

The following resolutions were offered in connection with the above report, and which were adopted:

1. That the Synod of Baltimore urge upon Presbyterian parents having sons at the Naval Academy, at Annapolis, to see that their sons take advantage of the rule of the Academy and attend the Presbyterian Church in Annapolis.

2. That the Synod of Baltimore would respectfully petition the Congress of the United States in behalf of the bill for the prohibition of the sale of liquor in the Army Canteens.

NARRATIVE.

The Committee on the Narrative made a report which was accepted and approved, and is as follows:

The Narrative of Synod should be of interest to all of us, presenting as it does the state of religion and informing us in a general way as to what we are doing as a church within our bounds. No figures can fairly compute the one or represent the other. We can merely make inferences. We confess difficulty in making it interesting owing to the limited material at our command.

Most of the churches have now settled pastors. Services have been maintained regularly in all, with but few exceptions. The word has been preached, we trust, faithfully. *Excepting* in the country districts, two services have been held each Lord's day. Some churches have no prayer-meeting, but in these instances it is generally owing to the churches being at a great distance from the homes of the members. A number of the country churches discontinue prayer-meeting during the winter on account of bad roads. As to the attendance upon regular services, we find the average less than the aggregate membership, sometimes scarcely one-half. *It* is noticable, however, the increased attendance of children. This is brought about in some instances by special sermons, in others by the regular preaching being made of such a character as to interest children. One church reports the remarkable fact that one-half of the attendance is made up of young people. One church in the New Castle Presbytery reports an average of 100 at the mid-week prayer-meeting out of a membership of 130.

Sabbath Schools.—This most important adjunct of the church is receiving more attention than ever. There are 164 schools, having 3,206 officers and teachers, with 25,322 scholars—one less school and 119 less scholars than last year. *The* "Twentieth Century Movement" has been successfully launched and bids fair to prove a happy medium in increasing the membership of the schools. The home department has met with deserved success. The past year shows a decided growth—the membership having been trebled and this lacking the report from one presbytery. *Children's* day, we are glad to say, is being more uniformly observed.

Collections were taken in many instances on this occasion for the Sabbath School Mission Work of our Board. The greatest problem confronting the church in this relation seems to be how to retain the scholars of our schools after reaching the age of youth. The importance of Sabbath School work may be appreciated best, but when we understand that almost half of the accessions to the churches of the Synod last year were from the Sabbath School; 701, of a total of 1,426. *With* but one or two exceptions, the Westminster Helps are being used. We deplore the fact all too manifest, that so many of our schools are neglecting the teaching of the Shorter Catechism. *We* are pleased to state, however, that our Presbytery is experiencing a revival on these lines. *May* it spread.

Organizations.—Most of the churches have one or more of the usual Auxiliary Societies. *With* a single exception, the churches all report *Womans* Societies, doing grand and noble work on home and foreign mission lines, contributing a large proportion of the amounts in these columns of the Assembly Minutes. Too much credit cannot be accorded the Christian Endeavor Societies for their efficiency in enlisting and training our young people for earnest and consecrated work for Christ. *They* are in a measure, solving the problem confronting the Sabbath School as to the youth. *There* are as yet but few Westminster Leagues. *There* are about ten exclusively Men's Missionary Societies. *Up* to within a very short time ago, little attention had been given to organizations looking toward the equipment and service of young men. *We* note with peculiar pleasure the organization of several such. *We* refer particularly to the Andrew and Philip Brotherhood, which we think merits approval and encouragement. *It* is largely dominated by Presbyterian influence.

Contributions.—Whilst there has been a falling off in the net amount raised (\$393,503 this year as against \$410,600 last, a difference of \$17,097), we notice a slight increase in general benevolence, this despite financial depression. *This* is due, doubtless, to the pains-taking, though almost thankless work of the Committee on Systematic Beneficence. *We* are pleased to observe the more healthful appearance of the benevolence columns in the Assembly Minutes. *There* are now but few churches that do not contribute to all the boards. *This* is a matter deserving of profound thanksgiving. *May* this position be maintained, even strengthened, is our devout prayer. *Some* of the pastors, indeed, are rejoicing in a growth of giving commensurate with the ability of their churches. We should not neglect to report that our Sabbath Schools are responding cheerfully and liberally to the appeals from the different boards, and that the Christian Endeavor Societies have been, in many instances, contributing to the Missionary causes through stated and self-denial offerings. *In* the cities, at least, systematic work is being done among the poor in a

commendable way. Our own poor are being provided for as it becomes us. *To* what extent the church is supporting outside inter-denominational and undenominational agencies, we are unable to report.

Spiritual Condition.—The Spiritual condition of our churches is decidedly encouraging. *A* deeper spirituality is manifest. *We* find there has been a general observance of the week of prayer, and, in a few instances, special meetings were held. There were no extraordinary or peculiar manifestations of divine grace as might be expected when there are conversions of large numbers, but in many of the churches a quickening of members to newness of life. Special endeavor seems to have been made to create a higher type of piety among Christians. *The* visit of Mr. Meyer last winter to two of our cities, contributed somewhat to this, we have no doubt. *A* revival of pure and undefiled religion is certainly needed. *We* cannot expect large ingatherings of the unregenerate until God's people are renewed by and imbued with the Spirit. *However* we are glad to report an increase over last year in the addition to church membership of 121. *Not* large, but it indicates an encouraging advance.

Home Religion.—We are gratified to observe a revival in this important branch of religious life. *It* has been sadly neglected heretofore. *It* is not now, indeed, what it should be. *The* home is the cradle of the church and state alike. *As* is the home, so are either. *It* behooves us to awake more thoroughly to our responsibility here. *It* is to be feared that parents are delegating to the Sabbath School the spiritual training of their children, shifting the responsibility upon the teacher. *The* sessions of our churches are in a measure responsible for this. The Sabbath School can never take the place of home training. *Oh* for the good old days, of the Scotch type, when in every home there shall be the altar upon which shall be burning constantly the sacrifice of thanksgiving and prayer, days when the Bible shall be read with a relish. *Until* then we cannot expect the church to be on fire with the holy zeal. *Parents* continue to realize their obligation to present their children to the Lord in baptism, but are pastors and sessions as faithful in seeing that they are training them in the knowledge of Christ and in due time bringing them before the church to make a public acknowledgment of their faith? We cannot tell *about* this, the reports are silent.

Miscellaneous.—Financial obligations have been met with fidelity, if not always with promptness. In some exceptional cases, churches have been compelled to retrench on account of insufficient support. *But* this, we trust is only temporary, brought about by the present depressed condition of finances generally. *With* two exceptions, the finances of the churches are managed by trustees. With peculiar pleasure, we chronicle the organization of at least two new churches (in Baltimore Presbytery); and the dedication of the first Bohemian Church. *We* refer with thanks-

giving and gratitude to God to the action of the Maryland legislature closing the race tracks in Cecil Co., Md., in New Castle Presbytery. *We* should unite with the Presbytery in earnest prayer that their concerted and determined effort to abolish the same evil in Delaware may be alike successful. *But* we cannot help but refer with humiliation to the growing worldliness in the church. Such evils as Sabbath desecration, intemperance, questionable amusements are on the increase. *Countenanced*, we are loath to say, too often by church members. *Christians* should be awakened to their true position and responsibility by pointed preaching. *Let* us acknowledge our short-comings and confess to a lack of consecration. *For* the measure of success that has been ours, let us give all the glory to God. *We* are only His Servants, weak, at the best. The past, with its failures, has gone. *It* remains for us to improve the future. Let us go forward, trusting in divine strength and guidance.

Respectfully submitted,

R. HOWARD TAYLOR, *Chairman.*

DEVOTIONAL EXERCISES.

Synod spent half an hour in Devotional Exercises.

At 1 o'clock Synod took recess until 2 p. m.

At 1 p. m. Synod resumed business.

TEMPERANCE.

The Standing Committee on Temperance presented a report, which was accepted and the recommendations were adopted as follows:

1. That for the successful prosecution of this work of our church, sessions be requested to appoint what shall be known as a Temperance Committee, whose duty it shall be to enlist as much as possible our entire church membership and Sabbath Schools in this work of reform, and increase temperance literature in our Sabbath School libraries.

2. That we suggest to all the members of our Churches the duty of abstaining from giving aid to this enemy by signing applications for license, or the rental of property where intoxicating liquors may be sold, and to guard against giving their influence which shall contribute to the establishing of this accursed traffic so subversive of those principles and virtues that constitute the bulwark of the home, the State, the nation and the Church.

3. That we regard it as incumbent upon our Pastors and Elders, in the discharge of their functions as overseers of the flock when consulted, that they faithfully forwarn parents of the temptations that beset their

sons when they leave the paternal restraints of home to engage in business life, and especially to attend the higher institutions of learning.

4. That our Churches be afforded opportunity and stimulated to give increased contributions to aid the Permanent Committee on Temperance during the coming year, and advance this work of Christian reform committed to them by the General Assembly.

5. That, while Synod is in most hearty accord with the purposes of the Anti-Saloon League, and earnestly commend it to the membership of our Churches for their sympathy and co-operation in its efforts to suppress the saloon, it is inexpedient for us to appoint delegates or designate a representative to any organization with which we are not in correspondence, and over which we have no control.

Respectfully submitted,

THOS. CHALMERS EASTON, *Chairman.*

JUDICIAL COMMISSION.

The Judicial Commission appointed by the Synod to try the complaint of certain members of the Head of Christiana Church against the decision of New Castle Presbytery, presented a report, which was ordered to be made a part of the record of the Synod, and is as follows:

BALTIMORE, MD., Oct. 20, 1898.

The Commission appointed by Synod to consider the complaint of certain members of the Head of Christiana Church against the decision of New Castle Presbytery, met in the parlor of the Boundary Avenue Church. Ministers present—B. F. Bittinger, J. P. Campbell, A. S. Fiske, John Van Ness, R. H. Williams, H. S. Graham and W. J. Rowan. Elders—Edward J. Hyde, Geo. E. Silver, Stanton J. Peele and Robert E. Harvey. The Commission was constituted with prayer by Rev. B. F. Bittinger, who was elected Moderator. Rev. W. J. Rowan was elected Clerk. The Moderator charged the Commission, defining their duties as a Court of the Church. The minutes of the New Castle Presbytery concerning the case were read. On motion, the Commission proceeded to try the case. The following complainant, James L. Stewart, was heard, who stated that the Presbytery had failed to audit the books of the aforesaid Church thoroughly. Rev. R. A. Davison, Rev. J. B. Turner and Rev. W. W. Shaw were heard in defence of the action of the Presbytery of New Castle, and John T. Steel in his own defence. On motion, the parties were allowed to retire, and the Commission proceeded to discuss the evidence. Rev. B. F. Bittinger being obliged to leave, Rev. J. P.

Campbell was called to the chair. On motion, Rev. N. H. Miller, of the Presbytery of New Castle, was heard. After consideration by the Commission the following was adopted:

Resolved, That, as the complaint before the Commission contains specific statements not incorporated in the original complaint, therefore the Commission recommend that the whole case be referred back to the Presbytery of New Castle for such further action as it may deem best, and report their action at the next meeting of the Synod.

The minutes were read and approved. The Commission adjourned. Closed with prayer by Rev. J. P. Campbell.

WM. J. ROWAN, *Clerk*.

NEW WINDSOR COLLEGE.

The Committee on New Windsor College made a report, setting forth the progress made to place the institution on a solid financial basis, and that the teaching force had been increased, while the expense to students remains at \$175 per annum. The report was accepted.

FINANCE.

The Committee on Finance presented a report, approving the accounts of the Treasurer, which they found sustained by the proper vouchers. They are as follows:

N. H. Miller, Treasurer,

In account with the Synod of Baltimore.

1897.		Dr.	
Oct. 20.	Balance in hands of Treasurer.....	\$	74 65
Oct. 26.	Received from Presbytery of Baltimore, assessment '96-'97		70 00
Oct. 26.	Received from Presbytery of Washington City, assessment '97-'98		52 50
1898.			
Feb. 22.	Received from Advertisements in Minutes of '97....		24 00
Aug. 12.	Received from Presbytery of Baltimore, assessment '97-'98		70 00
			<hr/>
			\$291 15
1897.		Cr.	
Oct. 20.	Paid for message to Synod of Virginia.....	\$	63
Oct. 20.	Paid Sexton West Street Church, Washington.....		10 00
Oct. 20.	Paid Rev. J. M. Nourse, Permanent Clerk.....		10 00
Oct. 25.	Paid N. H. Miller, salary S. C., '96-'97.....		75 00

1898.

Jan. 12.	Paid for large envelopes.....	2 95
Jan. 12.	Paid express on envelopes from Philadelphia.....	30
Jan. 22.	Paid express on printed Minutes from Baltimore.....	55
Feb. 21.	Paid for printing Minutes of '97.....	93 00
Feb. 24.	Paid postage in sending Minutes to Churches.....	10 29
Oct. 17.	Paid for printing Docket.....	1 75
Oct. 17.	Paid for mailing Docket, etc.....	3 78
Oct. 17.	Paid postage to date.....	1 56
Oct. 18.	Paid N. H. Miller salary S. C., '97-'98.....	75 00
Oct. 18.	Balance in hands of Treasurer	6 34

\$291 15

Oct. 18, 1898.

N. H. MILLER, *Treasurer*.

The Committee also recommended the following, as the Presbyterian Assessments for the present year:

Presbytery of Baltimore	\$60 00
“ “ New Castle.	50 00
“ “ Washington	50 00

The report was adopted.

The Committee on Finance, to whom was referred the accounts of the Treasurer of the Sustentation Fund, report that they had examined the accounts and found them correct, and recommend their approval. The report was adopted, and the thanks of the Synod extended to Mr. D. C. Ammidon, the Treasurer of the Fund.

SABBATH OBSERVANCE.

The Standing Committee on Sabbath Observance presented their report, which was accepted, and the following resolutions were adopted:

1. That this Synod reaffirms that the Divine law regarding the Sabbath is a law for all time, as necessary now as ever for the individual, the family, the Church and the State, and as binding now as under the old dispensation.

2. That we do most earnestly urge upon all the members of our Churches, Sabbath Schools and Young People's Societies, and all who desire to honor the Lord, that by precept and practice they use their influence to secure a better observance of this holy day, avoiding Sunday newspapers, Sunday excursions, all unnecessary work, travel and visit-

ing, and all amusements and entertainments on this holy day, and just as far as possible to have the whole day devoted to such uses as shall best glorify God and benefit mankind.

3. That we urge upon all our ministers that they follow the recommendations of the General Assembly, and preach on some phase of this vital question of Sabbath Observance on a Sabbath in the month of October, and either at that time or at the succeeding mid-week meeting secure an offering for the work of the American Sabbath Union, to which we, with the General Assembly, unite in giving our hearty endorsement and approval.

4. That we again heartily endorse and approve of the Sabbath Association of Maryland, which for thirty-one years has been working to educate the public conscience and elevate public sentiment to preserve and enforce the Sunday laws within the State of Maryland; and as a large part of our Churches are in this State, we recommend that these Churches and others, as far as convenient, co-operate with that Association in the promotion of the Christian Sabbath.

5. That a committee of two be appointed, to meet with similar committees of other ecclesiastical bodies, to consider what action, if any, should be taken to secure a better observance of the Sabbath.

All of which is respectfully submitted by the Committee.

OLIVER HEMSTREET, *Chairman.*

As the Committee called for by resolution five, above, the Moderator appointed Rev. Tennis S. Hamlin, D. D., and Elder Theo. K. Miller.

The Rev. I. W. Hathaway, D. D., General Secretary of the American Sabbath Union, addressed the Synod.

SYSTEMATIC BENEFICENCE.

The Standing Committee on Systematic Beneficence made a report, which was accepted and its recommendations adopted, which, with the following summary were ordered printed.

Ninety-six out of 151 Churches have contributed at least something to every one of the stated objects of Beneficence represented in the Minutes. With a membership of 24,987, our Churches reported the following contributions during the fiscal year 1897-8:

Home Missions.....	\$40,409
Foreign Missions	22,752
Education	2,161
Sabbath School Work.....	4,034
Church Erection.....	4,093
Min. Relief	3,477
Freedmen.....	1,354
Syn. Aid.....	5,414
Aid for Colleges.....	1,585

Making the total amount contributed for Beneficence \$85,279. If to this we add for General Assembly \$2,197, Congregational Expenses \$304,059, and Miscellaneous \$11,987, we have a total Church Income of \$403,522, of which 21 per cent. has been given in Beneficence.

The average amount per member contributed to the Church Income is \$16.15, and to objects of Beneficence \$3.41.

This is a better showing than that made by the Church as a whole, where the average amount per member raised for Church Income is \$13.84, and for Beneficence \$2.59, or 19 per cent. of the entire amount.

We are surpassed in the average amount per member raised for all purposes by only four Synods; in the average amount per member contributed in Beneficence by but two; and in the per centage which that amount bears to the entire Church Income by only one.

Our contributions to the various objects do not differ widely from those of the previous year. That to Home Missions has fallen off \$3,125, and that to Foreign Missions has been increased by \$1,819. We have given \$1,637 less to all objects of Beneficence combined, and raised \$7,078 less for the entire Church Income.

Creditable as is this showing in some respects, any feeling of self-gratulation quickly fades as we study more closely the figures. Our largest contribution, that of \$40,409 for Home Missions, from a Church membership of nearly 25,000, is only about \$1.61 each, or three cents per week. We contributed

to Foreign Missions on an average only ninety-one cents per member, or less than two cents per week. Our next largest contribution was that of less than twenty-five cents per member to Synodical Aid for the entire year. From this we pass by rapid descent till we reach low water mark in our gift to work among the Freedmen, a paltry \$1,354, or less than 5½ cents per member.

RECOMMENDATIONS.

1. That all Pastors and Stated Supplies be requested to more frequently impress upon the Churches and congregations under their charge the duty and the privilege of systematic and generous giving to the Lord as taught in the Scriptures and laid down in our standards.

2. That our Church Sessions be urged to see that no Board is overlooked or neglected in our annual offerings; but that every cause be regularly presented to the people for their cordial support.

3. That to the Churches of this Synod be earnestly commended the example of our Lord Jesus Christ, as illustrating the spirit and self-sacrifice which should characterize every one who bears the name of Christian, and supplying constraining motive to all who have been saved by His grace.

GEO. I. CURTIS, *Chairman*.

WILSON COLLEGE.

The following Committee to visit Wilson College was appointed:

Rev. W. C. Alexander, D. D., Rev. J. B. Turner and Elder A. H. Boyd.

YOUNG PEOPLE'S SOCIETIES.

The Standing Committee on Young People's Societies made a report, which was accepted. The Committee presented the following suggestion:

That prayer be made for the baptism of the Holy Spirit, that our young people be thoroughly consecrated to God, with their vigor of body and mind they may be aroused to earnest concerted effort, and be led to higher ideals of service in our Lord's cause.

MINUTES OF THE GENERAL ASSEMBLY.

The Committee on the Minutes of the General Assembly reported the following, which was accepted and adopted:

For General Attention:

The Assembly Herald, page 109; Alliance of Reformed Churches, page 121; Volume of Speeches, etc., page 121; Ministers from the Presbyterian Church in the United States, page 133; Foreign Mission debt paid, page 62.

For Action:

1. Memorial to Congress prohibiting the sale of liquor in Government buildings, Resolutions, Army and Navy, page 144.

2. Printing of action with reference to custody of Church buildings by Sessions, page 97, and which is to be read by Pastors and Stated Supplies at both services on the Sabbath most convenient.

3. Presbyterial Conferences in the interest of Foreign Missions, page 65.

4. General Assembly Calendar.

1. *Special Days for Churches:*

(a) Sabbath Observance, any Sabbath in October, page 42.

(b) Education Day, January 22d, page 60.

(c) Temperance Day, third Sabbath in November, page 104.

2. *Special Days for Sabbath Schools:*

(a) Sabbath Observance. Lesson on last Sabbath in September, or some Sabbath in October, page 42.

(b) Foreign Mission Sabbath, December 25th, with special Foreign Missionary exercises, page 71.

(c) Children's Day in June, and Rallying Day in September, page 78.

3. *Themes for Public Presentation:*

(a) Reports from Foreign Mission fields to be read to Congregations, page 63.

(b) Evils of Intemperance, page 104.

(c) Systematic and Proportional Giving, page 118.

4. *Special Offerings by Churches:*

(a) Sabbath Observance Day in October, when this theme is presented; offering to be sent to American Sabbath Union, Col. A. S. Bacon, Treasurer, 3 Wall street, New York, page 42.

(b) Foreign Missions; two collections asked for, one of which in April to be made a season of special thanksgiving and humiliation, page 71.

5. *Special Offerings by Sabbath Schools:*

(a) Home Missions for Woman's Board on Sabbath preceding Thanksgiving Day, page 53.

(b) Foreign Missions, December 25th. "Special gifts to Christ for this great work," page 71.

(c) Children's Day and Rallying Day, for the missionary work of the Board of Publication and Sabbath School Work, page 78.

Respectfully submitted,

EDWARD E. WEAVER,
Chairman pro tem.

COMMITTEE ON STANDING COMMITTEES AND RULES.

The Committee on Standing Committees and Rules made a report, which was adopted. See page 2.

THE WOMAN'S SYNODICAL SOCIETIES.

The officers elected by the Woman's Synodical Committees for Home and Foreign Missions were reported to Synod, and the election approved. The Stated Clerk was directed to publish a summary of the report of each Committee in printed Minutes.

Home Mission Society—composed of 103 societies and 56 bands; membership, 4,743.

New Castle Presbytery reports 39 societies, 19 bands. Contributions, societies and bands, \$1,366.93; Christian Endeavor Societies, \$94.78; Junior Christian Endeavor Societies, \$32.65; Sabbath Schools, \$130. Total, \$1,624.36. Boxes, valued at \$1,508.84.

Baltimore Presbytery reports 36 societies, 16 bands. Contributions, societies and bands, \$3,372.37; Christian Endeavor Societies, \$247.65; Junior Christian Endeavor Societies, \$45.46; Sabbath Schools, \$215.82. Total, \$3,881.30. Boxes, valued at \$2,670.

Washington City Presbytery reports 28 societies, 21 bands. Contributions, societies and bands, \$4,442.36; Christian Endeavor Societies, \$387.28; Junior Christian Endeavor Societies, \$64.94; Sabbath Schools, \$434.78. Total, \$5,329.36. Boxes, valued at \$1,348.85.

Totals—In money, \$10,835.02; in boxes, \$5,527.69; grand total, \$16,362.71. Increase from last year \$1,691.89, in money, and decrease \$921.71, in value of boxes.

The following officers were elected for the ensuing year:

President—Mrs. J. B. Turner, Dover, Del. Vice-Presidents—The three Presbyterial Presidents. Secretary—Miss N. G. Bradley, 1722 N St., Washington, D. C. Treasurer—Mrs. A. Cross, 701 N. Calvert St.,

Baltimore, Md. Y. P. S. C. E. Secretary—Miss M. E. Griffith, 811 N. Calhoun St., Baltimore, Md. Secretary of Literature—Miss Hester Whiteley, 1218 Bolton St., Baltimore, Md.

Synodical Committee.—Baltimore—Mrs. A. B. Cross, Mrs. G. A. Beatson, Mrs. E. H. Robbins, Mrs. George H. Trull, Mrs. Edward E. Weaver.

New Castle—Mrs. W. K. Crosby, Mrs. C. B. Finley, Mrs. J. B. Belville, Miss M. S. Barr.

Washington City—Mrs. T. S. Hamlin, Mrs. W. N. Paxton, Mrs. A. R. Quaiffe, Mrs. J. T. Kelley, Miss N. G. Bradley.

Foreign Mission Society.

The following officers were elected:

President—Mrs. A. N. Keigwin, 1013 Park Place, Wilmington, Del.
1st Vice-President—Mrs. Wallace Radcliffe, 1200 K St., N. W., Washington, D. C. 2nd Vice-President—Mrs. R. M. Wylie, 813 Park Avenue, Baltimore, Md. 3rd Vice-President—Mrs. E. Marks, Wilmington, Del.
Secretary—Miss Josephine M. Chester, 1016 11th St., N. W., Washington D. C.

The other officers and Committees not reported.

The increase in contributions were \$1,100 over those of last year.

LEAVE OF ABSENC .

The Committee on Leave of Absence reported the following members as excused. The report was approved:

From all the Sessions—Revs. Henry Branch, A. G. Thompson, Wm. Simonton, W. H. Edwards, J. F. Bruner, J. T. Kelley, J. R. Milligan.

From Tuesday Evening Session—Rev. Tennis S. Hamlin.

After Wednesday Evening Session—Revs. T. A. McJurdy, Wm. Fitzsimon, Howard W. Ennis, Elder H. C. Thompson, Joseph Crumlich, J. M. C. Carhart.

VOTE OF THANKS.

It was resolved:

That the Synod of Baltimore hereby express its hearty thanks to the Pastor, officers and members of the Boundary Avenue Church, and to the members of the Presbyterian Church of Baltimore in general, for their thoughtfulness and attention to the comfort of the Synod; to the ladies for their bountiful collation; to the press for reports of the proceedings, and to the railroads for reduced rates.

The Stated Clerk was authorized to have the Minutes printed in the usual form.

The final roll call was dispensed with.

The Minutes of Thursday's Session were read and approved.

Synod adjourned to meet in Central Church, Wilmington, Del., Tuesday, October 17th, 1899, at 8 p. m.

Closed with prayer.

N. H. MILLER, *Stated Clerk.*

JAMES M. NOURSE, *Permanent Clerk.*

C. ALVIN SMITH, *Temporary Clerk.*

ROLL OF THE SYNOD.

CHURCHES, MINISTERS AND RULING ELDERS.

The Asterisk (*) indicates the Clerk of Session.

I. PRESBYTERY OF BALTIMORE.

ANNAPOLIS CHURCH.—Enrolled 1846.

George S. Bell, P., Annapolis, Md.

Ruling Elders.—G. A. Culver,* Wm. M. Abbott, Annapolis, Md.

ASHLAND CHURCH, Baltimore, Co., Md., organized 1874.

Edwin D. Newberry, P., Ashland, Md.

R. E.—John W. Frankenfield,* Wm. H. Buck, Jr., John G. Glover, Cockeysville, Md.; Wm. H. Burnes, Warren, Md.

BALTIMORE.

ABBOTT MEMORIAL CHURCH, Bank st. and Highland ave., organized 1883.

J. Wynne Jones, P., 1121 Highland ave., Baltimore, Md.

R. E.—Edward Clark, 38 Elliott st.; Cyrus Copper, Mt. Carmel; Enoch Bowen, 3104 O'Donnell st.; Joseph T. Wiley, 833 Canton st.; Enoch Webb, 301 Bank st.; Absolom McVey, 919 Canton st.; George Kane, 1023 First st.; Robert McDaniels, O'Donnell st., Baltimore, Md.

AISQUITH STREET CHURCH, near Jefferson st., organized 1844.

J. Addison Smith, D. D., P., 427 Aisquith st., Baltimore, Md.

R. E.—Robert Kinnear,* 21 East German st.; David W. Glass, 1239 N. Caroline st., Baltimore, Md.

BOHEMIAN AND MORAVIAN CHURCH.—(Not located), organized 1890.

Vaclav Vanek, P., 1924 E. Madison st., Baltimore, Md.

R. E.—John Gregor, 830 Gay st.; Matej Hlavacek,* 942 Castle st.; Anton Yursik, 628 N. Eden st.; Joseph Confal, 410 N. Chester st., Baltimore, Md.

BOUNDARY AVENUE CHURCH, corner St. Paul st., organized 1880.

Frank E. Williams, P., 1808 St. Paul st., Baltimore, Md.

R. E.—Richard K. Cross,* 1520 Park ave.; John L. Reed, 9 E. Mt. Royal ave.; T. Melville Prentiss, 17 W. 20th st.; J. Hume Smith, 2233 St. Paul st.; Franklin J. Morton, 2724 N. Charles st.; Charles W. Wisner, 2435 St. Paul st.; Albert L. Gardner, 216 E. Lafayette ave., Baltimore, Md.

BROADWAY CHURCH, Baltimore st., east of Broadway, organized 1846.

William J. Rowan, P., 2610 E. Baltimore st., Baltimore, Md.

R. E.—Frank C. Loflin,* 200 S. Chester st.; William S. Faust, 224 S. Broadway; James P. Clark, 408 S. Patterson Park ave.; Dr. Wm. H. Johnson, 1916 E. Pratt st., Baltimore, Md.

BROWN MEMORIAL CHURCH, Park and Lafayette aves., organized 1870.

Maltbie D. Babcock, D. D., P., 1316 Park ave., Baltimore, Md.

R. E.—John P. Annidon, 1623 Park Place; Benj. F. Smith, 1311 Park ave.; E. J. D. Cross, 114 E. Eager st.; John Dixon M. D.; John K. Cowen, 2327 N. Charles st.; John B. Ramsay, 701 N. Calvert st.; John Wilson,* 1321 Eutaw Place; O. F. Day, 601 Lennox st.; P. B. Millikin, 304 W. Lanvale st.; I. R. Page, M. D., 1106 Linden ave.; H. M. Simmons, M. D., 1708 Linden ave., Baltimore, Md.

CANTON CHURCH, Tome st., enrolled 1878.

Thos. W. Pullham, P., 3100 O'Donnell st., Baltimore, Md.

R. E.—Chas. T. Bevan,* 13 N. Clinton st.; Geo. Hughes, 3126 O'Donnell st.; Evan Jones, East ave. and Elliott st.; Wm. T. Freeland, 325 Tome st., Baltimore, Md.

CENTRAL CHURCH, Eutaw Place, near Dolphin st., organized 1853.

Rev. De Witt M. Benham, P., Baltimore, Md.

R. E.—William H. Cole, 1020 N. Eutaw st.; Theo. K. Miller,* 1009 N. Charles st.; George H. Beatson, 1611 Linden ave.; Joseph T. Smith, M. D., 1010 Madison ave.; L. H. Durling, 1814 Linden ave.; John T. Hill, 904 Harlem ave.; C. W. Benson,

M. D., 917 Madison ave.; B. A. Nelson, 2103 McCulloh st., Baltimore, Md.

COVENANT CHURCH, corner Hollins and Stricker sts., organized 1889.

Henry S. Graham, P., 212 N. Carey st., Baltimore, Md.

R. E.—H. S. Sohl,* 713 N. Carey st.; Joseph Cowman, 900 Stricker st.; Geo. L. H. Krise, 1128 N. Carey st., Baltimore, Md.

FAITH CHURCH, Broadway and E. Biddle st., organized 1886.

John P. Campbell, D. D., P., 1728 N. Broadway, Baltimore, Md.

R. E.—M. B. Billingslea, M. D., 1206 E. Preston st.; Dixon Guy, 1624 E. Chase st.; Theophilus Hill, 1303 E. Biddle st.; Edw. I. Hyde,* 1100 E. North ave., Baltimore, Md.

FIRST CHURCH, Madison st. and Park ave., founded 1761.

Vacant. Wm. Caldwell, Ch. M., Hope Institute, 301 E. North ave., Baltimore, Md.

R. E.—William W. Spence, "Bolton;" Russell Murdoch, M. D., 410 Cathedral st.; Elisha H. Perkins,* 710 St. Paul st.; Edmund F. Witmer, 1212 Bolton st.; John V. L. Graham, 118 W. Franklin st., Baltimore, Md.

FULTON AVENUE CHURCH, Fulton and Riggs aves., organized 1886.

Edward H. Robbins, P., 1815 Edmondson ave., Baltimore, Md.

R. E.—George H. Conn, 2301 McCulloh st.; James L. Ridgely,* 1321 Lafayette ave.; Henry A. Burroughs, Indian Head, Md.; E. Wesley Hale, 1302 N. Mount st.; Benj. F. Clark, 1650 Fulton ave.; Geo. B. M. Fosnot, 1611 Frederick ave., Baltimore, Md.

GRACE CHURCH, Dolphin and Etting sts., organized 1881.

E. F. Eggleston, P., 623 Lanvale st., Baltimore, Md.

R. E.—Chas. Davage, 424 Biddle st.; G. Merritt, 535 Dolphin st.; Samuel C. Owings, 2215 Etting st.; Pratt Wallace, 854 Price st.; W. G. Thomas, 2234 Calvert st.; S. Stark, 429 N. Fremont ave., Baltimore, Md.

HAMPDEN CHURCH, North Baltimore, organized 1881.

Richard L. Meiley, P., 418 Roland ave., Hampden, Baltimore, Md.

R. E.—James H. Smith, 2449 Maryland ave.; Jessie R. Hopkins, 400 W. 28th st.; William H. Males, 220 Union ave.; Chas. A. Peacock,* 261 Falls Road, Baltimore, Md.

KNOX CHURCH, Colvin st., organized 1877.

Alonzo S. Gray,* P., 417 W. Biddle st., Baltimore, Md.

R. E.—Wm. B. Marshall, 643 Sterling st.; Samuel R. Distance, 634 Sterling st., Baltimore, Md.

LAFAYETTE SQUARE CHURCH, Carrollton ave., north of Lanvale st., organized 1880.

Llewellyn S. Fulmer, P., 1223 W. Lafayette ave., Baltimore, Md.

R. E.—W. F. Rogers,* 323 N. Charles st.; E. D. Freeman, Thnrmont, Md.; S. M. Rankin, 1044 N. Eden st.; S. R. Hogg, 1123 W. Mulberry st.; W. J. Mackee, 1401 Druid Hill ave., Baltimore, Md.

LIGHT STREET CHURCH, near Montgomery st., organized 1855.

Wm. L. Everett, P., 805 William st., Baltimore, Md.

R. E.—Wm. L. Beale, 1317 Light st.; Levi A. Merrill, 1035 Hanover st.; Robert E. L. Butler,* 223 Warren ave.; W. Frank Downs, 1501 S. Charles st., Baltimore, Md.

MADISON STREET CHURCH, east of Park ave., organized 1848.

Reuben H. Armstrong, P., 937 N. Eutaw st., Baltimore, Md.

R. E.—Cornelius Butler, 307 Preston st.; James J. Fessenton, 918 Cathedral st.; George E. Fry, 318 Preston st.; William Scott, 1113 Maryland ave., Baltimore, Md.

PARK CHURCH, Madison and North aves., organized 1893.

Geo. L. Curtis, S. S., 1431 Park ave., Baltimore, Md.

R. E.—Dr. Jas. H. Frazer, 2410 Linden ave.; Alfred S. Niles,* 13th st., Walbrook; Edward Stinson, 800 Harlem ave.; A. B. Crane, 2020 Mt. Royal Terrace, Baltimore, Md.

RIDGELY STREET CHURCH, corner Hamburg st., organized 1892.

Edward E. Weaver, P., 301 E. North ave., Baltimore, Md.

R. E.—Richard Schroeder,* 2126 Hollins st.; Henry Ebert, 901 Russell st.; Richard Spencer, Jr., 611 W. Hainburg st.; Frank Walter, 1126 Carroll st., Baltimore, Md.

SECOND CHURCH, Baltimore and Lloyd sts., organized 1803.

R. Howard Taylor, P., 1126 E. Baltimore, st., Baltimore, Md.

R. E.—Robert H. Smith, 1230 N. Calvert st.; John Abercrombie,* 827 N. Eutaw st.; John McKenzie, 116 Orbison ave.; Robert J. Kane, 1040 N. Eden st.; Harry G. Evans, 104 Fryer ave.; Frank R. Haynes, 1517 N. Broadway, Baltimore, Md.

TWELFTH CHURCH, W. Franklin st., east of Fremont, organized 1854.

Joseph S. Malone, P., 1011 W. Lanvale st., Baltimore, Md.

R. E.—Levi A. Dodd, 2520 N. Charles st.; Wm. J. Jamison, 1308 Harlem ave.; Henry Thomas, 844 Edmondson ave.; Charles Barnsley, 853 Columbia ave.; Dodson Postell, 659 W. Franklin st., Baltimore, Md.

WALBROOK CHURCH, Baltimore, organized 1898.

Robert H. Williams, D. D., P., Clifton ave. and 10th st., Walbrook, Baltimore, Md.

R. E.—T. H. Tregoe, Walbrook, Baltimore, Md.

WAVERLY CHURCH, North Baltimore, organized 1887.

William Cumming, P., 5 Brady ave., Baltimore, Md.

R. E.—L. O. Bennett,* 2 South st.; Robt. L. Graham, 288 Old York Road; Alex. H. Fields, Frisby st.; David Fishach, 432 E. North ave., Baltimore, Md.

WESTMINSTER CHURCH, Fayette and Greene sts., organized 1852.

John L. Allison, P., Baltimore, Md.

R. E.—Benj. Whiteley, Catonsville, Md.; Elisha S. Heath,* 1318 W. Lexington st.; John Templeton, 906 Harlem ave.; C. W. Coggins, 34 W. Baltimore st.; Lewis C. Bruster, 111 W. German st., Baltimore, Md.; E. L. Petitt, Washington, D. C.

BARTON CHURCH, Allegheny Co., Md., organized 1859.

Oscar W. Ziegler, P., Barton, Md.

R. E.—Matthew Longridge,* John Meek, Wm. S. Williams, Barton, Md.

BEL AIR CHURCH, Harford Co., Md., organized 1852.

Kerby S. Miller, P., Bel Air, Md.

R. E.—George R. Cairnes,* John D. Worthington, John B. Hanna, J. Lawrence McCormick, J. E. Webster, Bel Air, Md.; Wm. T. Sawyer, Emmorton, Md.

BETHEL CHURCH, Harford Co., Md., organized 1769.

William A. Price, P.,* Cathcart, Md.

R. E.—Wm. Hope, Taylor, Md.; C. S. M. Besler, Geo. A. Cairnes, Charles Bay, Jarrettsville, Md.; John R. Kirkwood, Wm. Jackson, Bradenbaugh, Md.; John W. Barton, Black Horse, Md.; N. O. Stokes, Coopton, Md.

NORTH BEND CHURCH, Md., organized 1898.

R. E.—James Baird, The Rocks; George Cummins, Jarrettsville, Md.

BRUNSWICK CHURCH, Frederick Co., Md., organized 1892.

Luther Martin, P., Brunswick, Md.

R. E.—L. T. Potterfield, Kirby I. Rincker,* Brunswick, Md.

CALVARY CHURCH, (See Zion.)

CATONSVILLE CHURCH, organized 1881.

Joseph F. Jennison,* P., Station G, Baltimore, Md.

R. E.—Robt. J. Kirkwood, Superintendent House of Refuge, Baltimore; Dr. Benj. Whiteley, Station G, Baltimore, Md.

- CHESTNUT GROVE CHURCH, Baltimore Co., Md., organized 1843.
James W. Campbell, P., Sweet Air, Md.
R. E.—John S. Green, M. D., Gittings, Md.; James G. Kane, Long Green, Md.; Caleb S. Davis,* Warren, Md.
- CHURCHVILLE CHURCH, Harford Co., Md., founded 1738.
Samuel C. Wasson, P., Churchville, Md.
R. E.—R. Harris Archer,* Churchville, Md.; Thomas Webster, Harford Furnace, Md.; Amos V. Bailey, Level, Md.
- CRISP MEMORIAL CHURCH, Brooklyn, Md., organized 1893.
Thomas L. Springer, P., Brooklyn, Md.
R. E.—T. L. McClelland,* Brooklyn, Md.
- CUMBERLAND CHURCH, Allegheny Co., Md., organized 1806.
James L. Moffatt, D. D., P.,* Cumberland, Md.
R. E.—Judge A. Hunter Boyd, James Grant, David I. Clayton, W. H. McCormick, M. D., James Gardner, R. D. Wilson, T. H. Shryor, E. T. Duke, M. D.,* Cumberland, Md.; J. W. Galbraith, Elkins, W. Va.
- DEER CREEK HARMONY CHURCH, Harford Co., Md., organized 1855.
Edward J. Baird, P., Glenville, Md.
R. E.—A. P. Silver, S. Martin Bayliss, Glenville, Md.; George E. Silver,* Deer Creek, Md.
- ELLICOTT CITY CHURCH, Howard Co., Md., founded 1837.
Henry Branch, D. D., P.,* Ellicott City, Md.
R. E.—James Holden, Joseph H. Holmes, Oella, Md.; C. F. Rappanier, Sr., M. Gist Sykes, D. D. S., Ellicott City, Md.
- EMMITTSBURG CHURCH, Frederick Co., Md., organized 1760.
David B. Riddle, P., Emmittsburg, Md.
R. E.—Robert L. Annan, M. D., Wm. P. Gardner, Emmittsburg, Md.; Wm. C. Scott, Fair Play, Pa.
- FRANKLINVILLE CHURCH, Baltimore Co., Md., organized 1839.
Wesley M. Hyde, P.,* Franklinville, Md.
R. E.—Wm. C. Vogts, Franklinville, Md.,
- FALLSTON CHURCH, Harford Co., Md., organized 1874.
R. E.—Joseph Crumlich, Fallston, Md.
- FREDERICK CITY CHURCH, Frederick Co., Md., organized 1780.
T. Freeman Dixon, P., Frederick City, Md.
R. E.—Prof. Chas. W. Ely, John W. Davidson,* Edw. S. Eichelberger, S. Elmer Brown, Frederick City, Md.
- FROSTBURG CHURCH, Alleghany Co., Md., organized 1859.
Harry S. Ecker, P., Frostburg, Md.

R. E.—Reuben Anthony,* John M. Smith, John Cocker, E. H. B. Prichard, Frostburg, Md.; Thomas Gowen, Midlothian, Md.

GOVANSTOWN CHURCH, Baltimore Co., Md., organized 1846.

Henry G. Martin, P., Govanstown, Md.

R. E.—H. B. Everding,* Govanstown, Md.; James Rodgers, South Towson, Md.

GRANITE CHURCH, (See Mt. Paran.)

GROVE CHURCH, Aberdeen, Harford Co., Md., organized 1863.

David Jamison, P., Aberdeen, Md.

R. E.—James W. McGaw,* John A. Mitchell, Charles B. Osborn, Aberdeen, Md.

HAGERSTOWN CHURCH, Washington Co., Md., organized 1817.

Geo. P. Wilson, D. D., P., Hagerstown, Md.

R. E.—Washington Barnett, Central House; Heber Donaldson,* H. S. Richardson, A. R. Van Mater, Hagerstown, Md.

HAVRE DE GRACE CHURCH, Harford Co., Md., organized 1841.

Alfred F. Waldo, P., Havre de Grace, Md.

R. E.—R. H. Smith, James Hopper,* Havre de Grace, Md.

HIGHLAND CHURCH, Harford Co., Md., organized 1890.

Albert G. Parker, P., Street, Md.

R. E.—James W. Davis, Hugh T. Heaps, Street, Md.; John F. De Ran, James J. Wilson, Pylesville, Md.; John W. Galbreath.

MILL GREEN, Md.; William A. Wheeler.* Ady, Md.

LONACONING CHURCH, Alleghany Co., Md., organized 1861.

Adam C. Thompson, P., Lonaconing, Md.

R. E.—J. D. Skilling, M. D.,* John Abbott, Sr., John Swan, Wm. Gunning, Joseph Laird, Jr., James Jackson, John Shaffer, Hector Cochrane, Lonaconing, Md.

MILL RUN CHURCH. (See Zion.)

MT. PARAN CHURCH, Baltimore Co., Md., founded 1715.

J. E. Wheeler, D. D., P., Harrisonville, Md.

R. E.—J. Henry Ehlers,* Heruwood, Md.; W. E. Fite, Randallstown, Md.; William C. O'Dell, Heruwood, Md.

GRANITE CHURCH, Baltimore Co., Md., organized 1848.

R. E.—Chas. S. Grant,* Andrew Kirkpatrick, Granite, Md.

RANDALLSTOWN CHURCH, Baltimore Co., Md.

R. E.—Wm. Wallace Russell,* Randallstown, Md.

NEW WINDSOR CHURCH, Carroll Co., Md., organized 1839.

Vacant.

R. E.—Solomon S. Ecker,* Jesse Lambert, Ellsworth Ecker.
New Windsor, Md.; Dr. Wm. Purnell, 1401 Van Buren st., Wil-
mington, Del.

NORTH BEND CHURCH. (See Bethel.)

PINEY CREEK CHURCH, Frederick Co., Md., organized 1763.

James Cattanach, P., Taneytown, Md.

R. E.—Jas. B. Galt,* Taneytown, Md.; H. D. Hess, Judson
Hill, Harney, Md.; Smith Barr, Two Taverns, Pa.; Robt. W.
Galt, Bruceville, Md.

TANEYTOWN CHURCH, Carroll Co., Md., organized 1828.

R. E.—Andrew Arthur, Frizzleburg, Md.; C. Birnie, M. D.,
Geo. H. Birnie, John E. Davidson, R. S. McKinney,* Taney-
town, Md.

RANDALLSTOWN CHURCH. (See Mt. Paran.)

RELAY CHURCH, Baltimore Co., Md., organized 1881.

Irvin C. Yeakel, P., Station, St. Dennis, Baltimore, Md.

R. E.—W. T. Barker, Station, St. Dennis, Baltimore, Md.

SPARROW'S POINT CHURCH, Baltimore Co., organized 1890.

Vacant.

R. E.—Alex. McKenzie, Wm. H. Faulds, John E. Nandain,
Sparrow's Point, Md.

ST. HELENA CHURCH, Baltimore Co., Md., organized 1898.

Wm. C. Maloy, P.,* 1020 McCulloh st., Baltimore, Md.

R. E.—Nicholas J. Jolly, St. Helena, Md.

TANEYTOWN CHURCH. (See Piney Creek.)

WILLIAMSPORT CHURCH, Washington Co., Md., organized 1819.

Vacant.

R. E.—J. A. Brown, C. D. Downs,* Williamsport, Md.

ZION CHURCH, Anne Arundel Co., Md., organized 1884.

Jeremiah B. Swann, P., and S. S.,* Lothian, Md.

R. E.—James W. Nevitt, Philip Pindell, Lloyd Brown, Chas.
Ennis, Lothian, Md.

MILL RUN CHURCH, Anne Arundel Co., Md., organized 1895.

R. E.—James Orpher, South River, Md.

CALVARY CHURCH,———.

R. E.—Wm. H. Brown, 24 Market st., Annapolis, Md.

MINISTERS WITHOUT CHARGE.

Joseph T. Smith, D. D., P.; Emer., 920 McCulloh st., Baltimore, Md.
 Wm. W. Campbell, Highlands, Wilmington, Del.
 Oliver Hemstreet, Sec., 1725 Madison ave., Baltimore, Md.
 David D. Jenkins, Uniondale, Pa.
 William L. Ould, 711 Reservoir st., Baltimore, Md.
 Adolph Kurtz, 2109 Wilkins ave., Baltimore, Md.
 J. Luther Brenizer, 613 North Carolina ave., Washington, D. C.
 James Fraser, Ph. D., New Windsor, Md.
 Ebenezer T. Finney, P. Emer., Bel Air, Md.
 William S. Webster, F. M.
 Thomas C. Eason, Elkland, Pa.
 J. Wm. McIlvain, D. D., 512 Park ave., Baltimore, Md.
 Wm. Simonton, D. D., Washington, Pa.
 Perry W. Sewell, Baltimore, Md.
 William C. Axer, Baltimore, Md.
 Abram C. Quick, Baltimore, Md.
 William H. Weaver, D. D. Baltimore, Md.
 Samuel S. Greenwell, Baltimore, Md.

II. PRESBYTERY OF NEW CASTLE.

BLACKWATER CHURCH, Sussex Co., Del., organized 1690.

Vacant.

R. E.—Henry M. Tunnell, Clarksville, Del.; Geo. W. Chamberlain,* Blackwater, Del.; Ebe Walter, Frankford, Del.

BRIDGEVILLE CHURCH, Sussex Co., Del., organized 1846.

Wm. C. Hogg, P., Bridgeville, Del.

R. E.—Simeon S. Pennewill, Greenwood, Del.; Wm. L. Gray,* Edgar L. Kinder, Bridgeville, Del.

FARMINGTON CHURCH, Kent Co., Del., organized 1895.

R. E.—Sheremizer Fisher, Farmington, Del.

BUCKINGHAM CHURCH, Berlin, Md., organized 1784.

Arthur Dugall, P., Berlin, Md.

R. E.—Henry D. Tengele, John W. Pitts, M. D., Daniel C. Hudson,* Calvin B. Taylor, John N. Heuman, Berlin, Md.

CHESAPEAKE CITY CHURCH, Cecil Co., Md., organized 1857.

Samuel M. Perry, P., Chesapeake City, Md.

R. E.—Samuel Powell, H. H. Brady, J. M. Reed,* Chesapeake City, Md.

CHRISTIANA CHURCH. (See White Clay Creek.)

COOL SPRING CHURCH. (See Georgetown.)

DELAWARE CITY CHURCH, New Castle Co., Del., organized 1846.

Luther A. Oates, P.,* Delaware City, Del.

R. E.—J. Thos. Price, Francis McIntyre, Delaware City, Del.

DOVER CHURCH, Kent Co., Del., organized prior to 1746.

Jos. B. Turner, P., Dover, Del.

R. E.—John A. Nicholson,* A. W. Slaymaker, Camden, Del.;

Richard M. Jones, John Heitshu, Dover, Del.

DRAWYER'S CHURCH, New Castle Co., Del., organized 1708.

Stated Supply.

R. E.—D. W. Corbett,* A. S. Whitlock, W. H. West, Odessa, Del.; H. G. Whitlock, McDonough, Del.; H. L. Davis, Middletown, Del.

EDEN CHURCH, Worcester Co., Md., organized ———. Vacant.

R. E.—Peter Whaley, Whaleyville, Md.

ELKTON CHURCH, Cecil Co., Md., organized 1833.

John McElmoyle, P., Elkton, Md.

R. E.—George A. Blake, Chas. B. Finley,* Elkton, Md.

FARMINGTON CHURCH. (See Bridgeville.)

FEDERALSBURG CHURCH, Caroline Co., Md., organized 1871.

Vacant.

FELTON CHURCH, Kent Co., Del., organized 1860.

Richard Downes, P., Felton, Del.

R. E.—Morris M. Stevenson,* Felton, Del.; George W. McKiligan, Viola, Del.

FORREST CHURCH, Middletown, Del., organized 1745-1750.

Francis H. Moore, D. D., P., Middletown, Del.

R. E.—Edward Reynolds, Jos. B. Deakyne, Henry C. Ellison, Middletown, Del.

FRANKFORD CHURCH, Frankford, Del., organized 1894.

Vacant.

R. E.—Robt. W. Daisey,* W. S. Long, James H. Tunnell, Frankford, Del. (With Blackwater.)

GEORGETOWN CHURCH, Sussex Co., Del., organized 1860.

Chas. G. Hopper, P., Georgetown, Del.

R. E.—Charles R. Jones,* R. C. White, Georgetown, Del.

COOL SPRING CHURCH, Sussex Co., Del., organized 1735.

Vacant.

R. E.—Thomas J. Perry, J. M. Martin, Wm. Perry,* Edward Warrington, Frank Waples, Cool Spring, Del.

GRACE CHURCH, Kent Co., Md., organized 1874.

Kent M. Bull, S. S., Kennedyville, Md.

R. E.—Wm. S. Maxwell, M. D.,* C. H. Price, Still Pond, Md.; Daniel Hill, Kennedyville, Md.; J. E. Hurlock, Millington, Md.

GREEN HILL CHURCH, New Castle Co., Del., organized 1849.

Edwin W. Long, P., Wilmington, Del.

R. E.—James M. Smyth, Highlands, Del.; Andrew Fleming, Wm. H. Oliver,* Henry Clay P. O., Del.; John B. Moore, Rockford, Del.

GUNBY CHURCH. (See Makemie Memorial.)

HARRINGTON CHURCH, Kent Co., Del., organized 1872.

R. E.—G. L. Baird,* Chas. Gordon, Harrington, Del. (With Felton.)

HEAD OF CHRISTIANA CHURCH, New Castle Co., Del., organized prior to 1708. Vacant.

R. E.—John T. Steel,* George W. Steel, Joseph Croes, Newark, Del.; Joseph A. Matthias, Strickersville, Pa.; James L. Stewart, Newark, Del.

LEWES CHURCH, Sussex Co., Del., organized 1692.

Louis C. Wainwright, P., Lewes, Del.

R. E.—James H. Russell, David Hall, M. D., Edward Russell, A. L. Burton,* Thomas B. Schellinger, D. L. Mustard, M. D., Lewes, Del.

REHOBOTH CHURCH, Sussex Co., Del., organized 1876.

R. E.—John Fitcher,* Charles K. Warrington, Midway, Del.; Robert Dodd, John Wilson, Lewes, Del.

LOWER BRANDYWINE CHURCH, New Castle Co., Del., organized 1720.

Samuel L. Irvine, P., Greenville, Del.

R. E.—William Wilson, Jr., Greenville, Del.; John Armstrong, Mt. Cuba, Del.; John Barney, Cossart, Pa.; George K. Woodward, Elsmere, Del.; George I. Fenn,* Rockland, Del.

MAKEMIE MEMORIAL CHURCH, Worcester Co., Md., organized 1684-1690. Vacant.

R. E.—J. Samuel Price,* William J. Round, Sidney F. Nelson, Snow Hill, Md.

GUNBY CHURCH, Stockton, Md., organized 1894.

R. E.—Gideon Price, Alfred C. Hancock, Stockton, Md.

MANOKIN CHURCH, Somerset Co., Md., organized 1683-1690.

William H. Logan, P., Princess Anne, Md.

R. E.—William C. Fountain*, William P. Rider, C. W. Wainwright, M. D., Wilmer O. Lankford, Princess Anne, Md.

MILFORD CHURCH, Sussex Co., Del., organized 1849.

Henry L. Bunstein, P., Milford, Del.

R. E.—James B. Gilchrist,* William Marshall, M. D., Wm. A. Hume, John B. Smith, Milford, Del.

NEWARK CHURCH, New Castle Co., Del., organized 1839.

N. H. Miller, D. D., P., Newark, Del.

R. E.—N. M. Motherall, Eben B. Frazer, H. N. Reed, Prof. W. H. Bishop,* Rufus Stewart, Newark, Del.

NEW CASTLE CHURCH, New Castle Co., Del., organized 1707.

S. Beattie Wylie, P., New Castle, Del.

R. E.—David Stewart, Jr., M. D., W. D. Greer, New Castle, Del.

OCEAN VIEW CHURCH, Sussex Co., Del., organized 1894.

R. E.—Selby H. Evans, John C. Hall, George W. Tunnell, George H. West,* Ocean View, Del.; Myers B. Steele, Clarks-ville, Del. (With Blackwater.)

PENCADER CHURCH, Glasgow, Del., organized 1707-1710.

Walter H. Stone, P., Glasgow, Del.

R. E.—W. T. Skinner, M. D.,* J. H. Frazer, Glasgow, Del.

PERRYVILLE CHURCH, Cecil Co., Md., organized 1888.

Robert H. Hoover, P.,* Perryville, Md.

R. E.—Joseph P. Wright, Aiken, Md.; Robert F. Taylor, Perryville, Md.

PITTS' CREEK CHURCH, Worcester Co., Md., organized 1683-1700.

Vacant.

R. E.—I. T. Coston, M. D.,* W. Thos. Boston, Edgar Fountaine, W. S. Dickinson, R. M. Stevenson, Pocomoke City, Md.

REHOBOTH CHURCH, Somerset Co., Md., organized 1683-1690.

R. E.—E. G. Polk,* Pocomoke City, Md.; Robert Adams, Elijah Broughton, W. Thomas Davis, Kingston, Md.

PORT DEPOSIT CHURCH, Cecil Co., Md., organized 1837.

Wilfred W. Shaw, P., Port Deposit, Md.

R. E.—John J. Buck, Wm. B. Steel, Port Deposit, Md.; Wm. T. Patton,* Liberty Grove, Md.

PORT PENN CHURCH, New Castle Co., Del., organized 1837.

Oscar A. Gillingham, P., Port Penn, Del.

R. E.—David Stewart, Sr., M. D., John B. Vandergrift,* Willard H. Hall, William McMullin, Jr., Port Penn, Del.

RED CLAY CREEK CHURCH, New Castle Co., Del., organized 1722.

John D. Blake, P., Faulkland, Del.

R. E.—George Klair, Henry Klair, Hockessin, Del.; Egbert Klair, James M. Shakespere, Stanton, Del.; Lewis Derickson, Mermaid, Del.; Archibald Armstrong, Ashland, Del.

REHOBOTH CHURCH, Del. (See Lewes.)

REHOBOTH CHURCH, Md. (See Pitts' Creek.)

ROCK CHURCH. (See Zion.)

ST. GEORGE'S CHURCH, New Castle Co., Del., organized 1710-1715.

Robert A. Davison, P.,* St. George's, Del.

R. E.—Theodore F. Clark, Delaware City, Del.; James Vandergrift, McDonough, Del.

SMYRNA CHURCH, Kent Co., Del., organized 1846.

Josiah L. Estline, D. D., P., Smyrna, Del.

R. E.—Ezekiel V. Cooper, Wm. B. Collins, Geo. W. Taylor, H. E. Beck,* Smyrna, Del.

STANTON CHURCH, New Castle Co., Del., organized 1877. Vacant.

R. E.—Oliver D. Foote,* Stanton, Del.

TRINITY CHURCH, Church Hill, Queen Anne Co., Md., organized 1892. Vacant.

R. E.—George O. Trenchard,* Israel Woodring, Thomas W. Trenchard, Church Hill, Md.

WORTON CHURCH, Kent Co., Md., organized ———.

R. E.—Wm. E. Beck,* Worton, Md.; John J. Roeder, Betterton, Md. (With Grace.)

WESTMINSTER CHURCH, Kent Co., Md., organized 1871.

Philip P. Reese, P., Georgetown, Md.

R. E.—John Hodson, Sassafras, Md.; R. A. Duhamel,* Earlville, Md.

W. NOTTINGHAM CHURCH, Cecil Co., Md., organized 1724.

David E. Shaw, P., Colora, Md.

R. E.—Samuel T. Wiley, W. T. Fryer, Prof. John G. Conner,* Colora, Md.; A. L. Duyckinck, Rising Sun, Md.; John W. McCullough, North East, Md.; Wm. E. Gillespie, Sybertsville, Pa.

WHITE CLAY CREEK CHURCH, New Castle Co., Del., organized 1751.

Henry F. Mason, P.,* and S. S., Newark, Del.

R. E.—Geo. D. Medill, Newark, Del.; Thos. Hawthorne, Wm. J. Stroud, Samuel McCoy, Stanton, Del.; Jas. H. Walker, Mermaid, Del.

CHRISTIANA CHURCH, New Castle Co., Del., organized 1730.

R. E.—Richard T. Appleby, Arthur G. Webber,* Christiana, Del.

WICOMICO CHURCH, Salisbury, Md., organized 1683-1690.

Samuel W. Reigart, D. D., P., Salisbury, Md.

R. E.—W. Irving Todd, H. Laird Todd, M. D.,* F. M. Slemmons, M. D., Thos. C. Morris, L. W. Gunby, Salisbury, Md.

WILMINGTON.

CENTRAL CHURCH, King st., above Seventh, organized 1855.

Thomas A. McCurdy, D. D., 715 King st., Wilmington, Del.

R. E.—E. T. Taylor, 903 Tatnall st.: William K. Crosby, 501 West st.; L. P. Bush,* Clayton and Sycamore sts.; Charles S. Howland, 808 Broome st.: W. S. Prickett, 1207 W. 14th st.; F. W. Fenn, 800 West st., Wilmington, Del.

EAST LAKE CHURCH, Wilmington, Del., organized 1895.

Geo. H. Trull, P., 923 Market st., Wilmington, Del.

R. E.—Francis R. Vincent,* 11 W. 23rd st.; Nathaniel Pipino, 30th and Madison sts., Wilmington, Del.

FIRST CHURCH, Market st., above Ninth, organized 1837.

Wm. M. Schall, P., 923 Market st., Wilmington, Del.

R. E.—James F. Price,* 913 Orange st.; Howard T. Wallace, 1011 Washington st.; J. Frank McCoy, 1005 Adams st.; Geo. W. Jones, 619 W. 9th st., Wilmington, Del.

GILBERT CHURCH, Thirteenth and French sts., organized 1890.

Charles L. Jefferson, P., 1113 Tatnall st.: Wilmington, Del.

R. E.—David Anderson, Elihu Brewington. A. B. Johnson, Thos. S. Anderson,* Wilmington, Del.

HANOVER CHURCH, Sixth and King sts., organized 1772.

F. Cornwall Jennings, P., Wilmington, Del.

R. E.—David W. Harlan, 706 Washington st.; Thomas K. Porter,* 1019 Madison st.; Alfred J. Rumford, 303 West st.; Edward Dixon, 820 Poplar st., Wilmington, Del.

OLIVET CHURCH, Fourth and Brown sts., organized 1868.

J. R. Milligan, S. S., 1319 W. 8th st., Wilmington, Del.

R. E.—Geo. Rommell, 233 Broome st.; C. F. Eastman,* 21 S. Clayton st.; James Brown, 1221 W. Fifth st., W. H. Oliver, 1012 Maryland ave., Wilmington, Del.

RODNEY STREET CHURCH, corner Penn ave., organized 1886.

W. Frederick Dickens Lewis, P., 900 Broome st., Wilmington, Del.

R. E.—Thomas McCorkle, 1022 Delaware ave.; William M.

Canby,* 1101 Delaware ave., Ashten; R. Tatnall, 1403 Jackson st., Wilmington, Del.

WEST CHURCH, Eighth and Washington sts., organized 1868.

Albert Newton Keigwin, D. D., P., 1013 Park Place, Wilmington, Del.

R. E.—J. P. Belville, 822 Van Buren st.; Isaac S. Baird, 903 W. 9th st.; Morris D. Crossan, 214 King st., Wilmington, Del.

WORTON CHURCH, Kent Co., Md., organized — —. (See Trinity.)

ZION CHURCH, Cecil Co., Md., organized 1850.

William Fitz Simon, P., Zion, Md.

R. E.—J. M. C. Carhart,* Zion, Md.; Alfred B. McVey, Pleasant Hill, Md.; Wm. A. Shepherd, Wm. Stewart, Ross V. Martindale, Zion, Md.

ROCK CHURCH, Cecil Co., Md., organized 1720.

R. E.—John T. De Witt,* Fair Hill, Md.; F. H. Huston, Hickory Hill, Md.; Ferdinand Johnston, R. H. Hodgson, New London, Pa.

MINISTERS WITHOUT CHARGE.

Jas. L. Vallandigham, D. D., P. Emer., Newark, Del.

Samuel A. Gayley, D. D., P. Emer., Wayne, Pa.

Charles H. Holloway, H. R., 1011 Brown st., Philadelphia, Pa.

George Coulson, Patterson, N. J.

III. PRESBYTERY OF WASHINGTON CITY.

BALLSTON CHURCH, Alexander Co., Va., organized 1895.

Fred. E. Andrews, S. S., Ballston, Va.

R. E.—M. C. Munson, Arlington, Va.; Albert P. Douglass, A. G. Hayes, Ballston, Va.; H. A. Whallon,* Second Auditor's Office, Washington, D. C.

BOYD'S CHURCH, Montgomery Co., Md., organized 1877.

Vacant.

R. E.—James Boyd, James E. Williams, Mahlon T. Lewis,* E. D. Lewis, Smith Hoyle, Boyd's, Md.

CLIFTON CHURCH, Fairfax Co., Va., organized 1870.

Wm. H. Edwards, P., Clifton, Va.

R. E.—Wm. E. Ford,* R. R. Buckley, Clifton Station, Va.

DARNESTOWN CHURCH, Montgomery Co., Md., organized 1857.

Vacant.

R. E.—Geo. R. Rice, Travilla, Md.; J. T. Kelley, James S. Windsor, Darnestown, Md.; Ernest Parby,* Seneca, Md.

FALLS CHURCH, Fairfax Co., Va., organized 1873.

David L. Rathbun, P., Falls Church, Va.

R. E.—A. E. Lounsbury, Falls Church, Va.; Wm. J. Allen,* East End, Va.; Geo. B. Fadley, Falls Church, Va.

GARDEN MEMORIAL CHURCH, Anacostia, D. C., organized 1892.

Joseph B. North, P., Anacostia, D. C.

R. E.—A. B. Garden,* S. Swindells, Charles Johnson, Anacostia, D. C.; C. O. Bohrer, 211 11th st., S. E., Washington, D. C.

HERMON CHURCH, Montgomery Co., Md., organized 1752-1874.

M. Porter Snell, S. S. 551 Avalon Terrace, Anacostia, D. C.

R. E.—J. D. W. Moore,* Cabin John, Md.

RIVERDALE CHURCH, Md. organized 1896.

R. E.—F. A. Preston,* Riverdale, Md.

HYATTSVILLE CHURCH, Prince George Co., Md., organized 1718.

S. Ward Righter, P., Hyattsville, Md.

R. E.—F. H. Smith, Seth A. Holten,* Fred. E. Bankhages. A. R. Holden, Geo. S. Britt, Hyattsville, Md.

LEWINSVILLE CHURCH, Fairfax Co., Va., organized 1846.

David W. Montgomery, P., Vienna, Va.

R. E.—Alex. Mankin, R. P. Bonham,* Wm. B. Dodge, Lewinsville, Va.

VIENNA CHURCH, Fairfax Co., Va., organized 1873.

Vacant.

R. E.—Edw. C. Hodgkin,* Dr. Paul Richmond, Vienna, Va.

MANASSAS CHURCH, Prince William Co., Va., organized 1867.

Vacant.

R. E.—Wm. Foote,* Joseph W. Boorman, George Muddiman, Manassas, Va.

NEELSVILLE CHURCH, Montgomery Co., Md., organized 1845.

T. Davis Richards, P., Germantown, Md.

R. E.—John T. Warfield, Laytonsville, Md.; William T. Lewis, Darnestown, Md.; J. E. Deets, M. D.,* Clarksburg, Md.; Zech. Dowden, Germantown, Md.

RIVERDALE CHURCH, Md., organized 1896. (With Hermon.)

TAKOMA PARK CHURCH, Takoma Park, D. C., organized 1893.

John Van Ness, P., Takoma Park, D. C.

R. E.—John N. Webb, Joshua H. Clark,* Harvey S. Knight, Takoma Park, D. C.

VIENNA CHURCH. (See Lewinsville.)

WARNER MEMORIAL CHURCH, Kensington, Md., organized 1893.
James T. Marshall, P., Kensington, Md.

R. E.—Wm. M. Terrell,* Thos. R. Martin, Louis W. Maxson,
Kensington, Md.

WASHINGTON.

ASSEMBLY CHURCH, Fifth and I sts., N. W., organized 1853.
Vacant.

R. E.—L. Holtzlander, 103 6th st., N. E.; Thomas P. Keene,
1004 O st., N. W.; O. B. Brown,* 411 Spruce st., N. W.; A. M.
McBath, 924 T st., N. W.; George E. Dunster, 1109 8th st., N.
W., Washington, D. C.

CHURCH OF THE COVENANT, Connecticut ave. and Eighteenth st.,
N. W., organized 1885.

Teunis S. Hamlin, D. D. P., 1306 Connecticut ave.; Charles
Alvin Smith, Ch. M., Peck Memorial Chapel, 3110 Dumbarton
ave., Washington D. C.

R. E.—Wm. Ballantyne, 428 7th st., N. W.; Claudius B. Jewell
National Safe Deposit Building; Alfred R. Quaife, The Concord
Edwin Stewart, 1315 New Hampshire ave., Fred. L. Moore, 1680
31st., N. W.; Edmund Southard Parker, 1520 Connecticut ave.;
Stanton J. Peelle, The Concord; Archibald Greenlees,* 3129 U
st.; Charles Bird, 2019 N. st., Washington, D. C.

EASTERN CHURCH, Sixth st. and Maryland ave., organized 1875.
Thomas C. Easton, D. D., P., 637 E. Capitol st., Washington,
D. C.

R. E.—Robert E. Harvey,* 715 6th st., N. E.; C. S. Mc-
Laughlin, 150 F st., N. E.; David Aikin, 619 Maryland ave.,
N. E.; Charles G. Morgan, 1205 H. st., N. E.; R. H. Zimmerman,
1126 B st., N. E.; E. H. Downes, 806 A st., S. E.; B. T. Welch,
1248 Maryland ave.; T. C. Stewart, 623 8th st., N. E. Washing-
ton, D. C.

ECKINGTON CHURCH, Q and N Capitol sts., Washington, D. C.,
organized 1896.

George S. Duncan, Ph. D., P., 310 Randolph st., N. E., Wash-
ington, D. C.

R. E.—Irvin B. Linton,* 1825 Second st., N. E.; A. R. Serven,
117 R st., N. E.; William H. Richards, 1245 N. Capitol st.; S.
Garnet Wise, 1843 Fifth st. . E., Washington, D. C.

FIFTEENTH STREET CHURCH, between I and K sts., N. W., or-
ganized 1841.

Francis J. Grimke, P., 1527 L st., N. W., Washington, D. C.

R. E.—Henry W. Lee, 1148 16th st., N. W.; J. H. Merri-

wether,* 1822 13th st., N. W.; David Fisher, 2122 K st., N. W.; Henry F. Grant, 1215 W st., N. W.; Charles H. Peters, 1916 11th st., N. W., Washington, D. C.

FIRST CHURCH, Four and One-half sts., between C and D, N. W., organized 1811.

Byron Sunderland, D. D., P. Emer., 331 C st., N. W., Washington, D. C.

T. De Witt Talmage, D. D., P., 1400 Massachusetts ave., N. W., Washington, D. C.

John E. Stuchell, Assistant Pastor, Washington, D. C.

R. E.—F. B. Dalrymple,* 1704 Oregon ave., N. W.; Theo. F. Sargent, 322 E st., N. E., Washington, D. C.; Charles L. DuBoi., 1421 Chapin st., N. W.; William Jardine, 155 California st., N. E.; William B. Donaldson, 438 K st., N. W.; Dr. Henry L. Mann, 334 Indiana ave., N. W.; Dr. William E. Newell, 641 A st., N. E.; Edward Bailey, 721 3rd st., N. E.; J. N. C. Cole, 203 C st., N. W., Washington, D. C.

FOURTH CHURCH, Ninth st., between G and H, N. W., organized 1828.

Joseph T. Keily, P., 519 4th st., N. W., Washington, D. C.

R. E.—Robert S. Jordan, 805 L st., N. W.; Daniel McFarlan, M. D., 1340 N. Y. ave., N. W.; Thomas McGill, 1107 E sts. N. W.; Joseph A. Sterling,* 2523 Brightwood ave.; Henry P. Viles, Berwyn, Md.; Frank L. Middleton, Berwyn, Md.; Henry J. Hunt, M. D., 59 Myrtle st., N. E.; Samuel F. Rynex, 515 L st., N. W.; Thomas C. Newton, 920 Massachusetts ave., N. W., Washington, D. C.

GUNTON TEMPLE MEMORIAL CHURCH, Fourteenth and R sts., N. W., organized 1882.

Asa S. Fiske, D. D., P., 1353 Q st., N. W., Washington, D. C.

R. E.—W. H. H. Warman,* M. D., 3225 16th st., N. W.; Samuel Snow, 14th st., extended; Benjamin F. Brockett, 3425 Holmead ave., N. W.; Charles W. Little, Pharm., D., 637 Florida ave., N. W.; Vernon E. Hodges, 2304 14th st., N. W.; George H. Brown, 34 B st., N. E.; George A. Provost, 1421 T st., N. W., Washington, D. C.

GURLEY MEMORIAL CHURCH, Florida ave., between 6th and 7th sts., N. W., organized 1889.

J. Russell Verbrycke, P., 936 T st., N. W., Washington, D. C.

R. E.—Erastus M. Finch, 943 S st., N. W.; George McKimmie, 3224 7th st., N. W.; Charles H. Merwin,* 917 Westminster st., N. W.; Samuel A. Gee, 617 Florida ave., N. W., Washington, D. C.

METROPOLITAN CHURCH, Fourth and B sts., S. E., organized 1864.
George N. Luccock, D. D., P., 327 E. Capitol st., Washington, D. C.

R. E.—John C. Baxter,* 640 A st., S. E.; J. R. Zimmerman, 201 C st., S. E.; Samuel D. Luckett, 504 A st., S. E.; William Dubois, 1212 N. Carolina ave., N. E.; G. W. N. Custis, M. D., 112 E. Capitol st.; R. L. Ewing, 106 5th st., N. E.; George P. Bohrer, 326 Virginia ave., S. E.; J. C. Carpenter, M. D., 44 R st., N. E.; E. A. Eakle, 1108 E. Capitol st., N. E., Washington, D. C.

NEW YORK AVENUE CHURCH, east of Fourteenth st., N. W., organized 1803.

Wallace Radcliffe, D. D., P., 1200 K st., N. W.; Edward Warren, Ch. M., Bethany and Faith Chapels, 625 G st., S. W.; E. Lawrence Hunt, pastors assistant, Washington, D. C.

R. E.—Dr. Sardis L. Crissey,* 1426 Massachusetts ave., N. W.; John W. Foster, 1405 I st., N. W.; Nathaniel A. Robbins, 25 Iowa Circle; John Randolph, 28 I st., N. W.; William B. Gurley, 1401 16th st., N. W.; Charles B. Bailey, 1446 Stoughton st.; William B. Robinson, 1520 U st., N. W.; A. C. Bradley, 2013 Q st., N. W.; Joseph Deeble, 932 I st., N. W.; A. J. Halford, 1622 22nd st., N. W., Washington, D. C.

NORTH CHURCH, N st., between Ninth and Tenth, N. W., organized 1865.

Charles B. Ramsdell, D. D., P., 1229 O st., N. W., Washington, D. C.

R. E.—J. P. Jones,* 1320 11th st., N. W.; C. H. Carrington, 1334 Q st., N. W.; M. C. Bennett, 1728 Sth st., N. W.; Wm. Selby, 3517 13th st., N. W., Washington, D. C.

SIXTH CHURCH, Sixth and C sts., S. W., organized 1853.

Daniel W. Skellenger, P., 936 B st., S. W., Washington, D. C.

R. E.—William A. Thompson,* 462 Maryland ave., S. W.; Henry C. Thompson, M. D., 118 E st., N. W.; William F. Scott, 1525 Marion st., N. W., Washington, D. C.

WESTERN CHURCH, H st., between Nineteenth and Twentieth, N. W., organized 1855.

Howard Wilber Ennis, P., The Milton, 1729 H st., N. W., Washington, D. C.

R. E.—Wm. H. H. Smith,* 2122 H st., N. W.; James A. Wortham, 1335 N st., N. W.; Wm. I. Simpson, 2036 I st., N. W.; H. G. Kimball, 2005 I st., N. W.; E. V. Crittenden, 200 I st. N., W., Washington, D. C.

WESTMINSTER CHURCH, Seventh st., between D and E, S. W., organized 1853.

Benj. F. Bittinger, D. D., P.,* 638 F st., S. W., Washington, D. C.

R. E.—Chas. B. Church, 311 11th st., S. W.; Abraham Depew, 205 8th st., S. W.; Albert G. Yount, 609 G. st., S. W.; Oliver O. Spicer, 613 G st., S. W., Washington, D. C.

WEST STREET CHURCH, P st., near 31st., N. W., organized 1780.

W. C. Alexander, D. D., P., 3121 P st., N. W. Washington, D. C.

R. E.—Benj. R. Mayfield, 1511 30th st., N. W.; Joseph A. Williamson, 2900 N. st., N. W.; Robert V. Phelps, 3320 Prospect ave.; John Leetch, 1409 31st., N. W.; Edward H. Kumpston, 2703 P st., N. W.; J. E. Hanger, 2726 N st., N. W., Washington, D. C.

MINISTERS WITHOUT CHARGE.

John Chester, D. D., H. R., 615 14th st., N. W., Washington, D. C.

John L. French, 36 I st., N. W. Washington, D. C.

Alexander Fairley, P. O. Box 29, Washington, D. C.

William A. Bartlett, D. D., New York Mills, N. Y.

George P. Van Wyck, Chaplain U. S. A., 1601 New Hampshire ave., Washington, D. C.

Edwin D. Bailey, 611 N. Carolina ave., S. E., Washington, D. C.

G. R. Alden, D. D., 4218 Chester ave., Philadelphia, Pa.

James H. Bradford, 904 M st., N. W., Washington, D. C.

Varnum D. Collins, 2155 L st., N. W., Washington, D. C.

James S. Wescott, Vienna, Fairfax Co., Va.

Wm. J. McKnight, 2032 16th st., N. W., Washington, D. C.

Wilbur F. Crafts, Ph. D., 210 Delaware ave., N. E., Washington, D. C.

James F. Bruner, M. D., 647 E. Capitol st., Washington, D. C.

F. W. Fisher, Vienna, Va.

George O. Little, D. D., Prof., Washington, D. C.

James M. Nourse, Dean, New Windsor, Md.

Edward Eells, Falls Church, Va.

James W. Wightman, D. D., Washington, D. C.

Thomas Gordon, D. D., Washington, D. C.

James W. Russell, Washington, D. C.

Thomas T. Brown, Washington, D. C.

NOTE.—The Stated Clerk has made all the corrections in the Roll that are reported to him.

STANDING RULES OF THE SYNOD OF BALTIMORE.

1898.

I.—The Synod shall meet annually, at the time and place appointed at the preceding meeting.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer,) a Permanent Clerk and one Temporary Clerk.

III.—The Stated Clerk and Treasurer, and Permanent Clerk, shall be elected for a term of three years. The salary of the Stated Clerk shall be \$75 per year, and that of the Permanent Clerk \$10 per year. All other offices shall be filled by election, at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give due notice of the time and place of each meeting of Synod; and he shall, for each meeting, prepare and keep a docket of the business that is to come before Synod, and he shall send out a copy of the same, with the notice of the meeting.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies, next preceding the meeting of Synod. It shall be the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business, a roll of the members in attendance, and to add thereto the names of any additional members, who may report their attendance.

VI.—The Moderator of Synod shall at each stated meeting, appoint the following-named Committees: On Bills and Overtures; Judicial Cases; Finance; Minutes of the General Assembly; Presbyterial Records; Leave of Absence; The Narrative for the ensuing year; Standing Committees and Rules; and a Committee of Arrangements and Devotional Exercises, of which the Pastor of the church entertaining the Synod shall always be chairman.

VII.—Standing Committees, to consist of one Minister and one Elder from each of the Presbyteries composing the Synod, shall be appointed to serve at the pleasure of the Synod, as follows: 1. Systematic Benevolence; 2. Home Missions and Sustentation; 3. Foreign Missions;

4. Education; 5. Church Erection; 6. Publication and Sabbath School Work; 7. Freedmen; 8. Ministerial Relief; 9. Aid for Colleges; 10. Temperance; 11. Religious Work in Army and Navy; 12. Sabbath Observance, with the understanding, that the Chairman of the Presbyterian Committees be as far as possible, placed upon the corresponding Committees of the Synod.

VIII.—At the close of each stated meeting of Synod, the roll shall be called, and the absentees who have not been excused from attendance, shall be noted, and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first half-hour of each morning's session shall be spent in devotional exercises.

XI.—It shall be the duty of the Committee on Devotional Exercises and Supplies, to report to Synod such special public religious services as may be deemed proper, or desirable, and also to appoint supplies to such churches in the vicinity, as may desire to be supplied during the session of the Synod.

XII.—The Committee on the Narrative shall prepare from the several Presbyterian Narratives, succinct report on the state of religion within the bonds of Synod, and it shall be the duty of each Presbytery, to send to the Chairman of the Synod's Committee on the Narrative, a copy of the (Presbyterial) Narrative as soon as it has been adopted.

XIII.—The Committees on Presbyterian Records, on Judicial Cases, and on Bills and Overtures, shall be charged with the duties usually assigned to such committees in Presbyterian Judicatories.

XIV.—The Committee on Leave of Absence shall consider, and pass upon, all requests and all reasons assigned for absence from any session, or meeting of the Synod, and make report of the same to the house for record, before final adjournment.

XV.—The Committee on Finance shall audit the annual report of the Treasurer, and make the proper assessment upon the Presbyteries, to meet the expenses of the Synod.

XVI.—It shall be the duty of the Committee on Systematic Benevolence, to report to Synod on the whole subject of Systematic Benevolence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterial Committee, to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have to the Presbytery.

XVII.—It shall be the duty of the Committee on Foreign Missions, to correspond with the Assembly's Board of Foreign Missions, and thus to obtain information of the progress of the Missionary work abroad; and to correspond with the Presbyteries and individual churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty also, to recommend to the Synod such plans and methods as may, in their judgment, most effectually promote in our churches the interest of this great cause.

XVIII.—It shall be the duty of the Committee on Home Missions and Sustentation, to be the organ of communication between the Synod and the Assembly's Board of Home Missions. It shall be charged with the duty of circulating information concerning the Sustentation work of Synod; and, in all possible ways, promoting contributions to this cause. The Home Missionary Committee of each Presbytery shall submit to this committee, by October 1st, of each year, a detailed estimate of the amount of money which will probably be required by that Presbytery, for the ensuing year, and also the amount that can probably be raised by that Presbytery for Sustentation. The Synod's Committee shall consider these reports, and shall recommend to the Synod, at its annual meeting, the total amount to be provided, the part which each Presbytery, in view of its financial ability, should be asked to raise; and the sum which should be allotted to each Presbytery for its use.

XIX.—It shall be the duty of the remaining Committees on the Benevolent Work of the Church, to present to Synod the progress, prospect and needs of the respective Boards, and to recommend such action as may seem best.

XX.—It shall be the duty of the Committee on Temperance, Religious Work in the Army and Navy, and Sabbath Observance, to report to Synod the progress of these causes; and to recommend any action they may deem advisable.

XXI.—The above-named Standing Committees shall each present to Synod a carefully written annual report of its labors; the consideration of which, unless otherwise ordered, shall take precedence of other reports. The Stated Clerk, two weeks before the meeting of Synod, shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report; and that it is his duty, to secure such information from the Presbyteries as may be necessary for his report.

XXII.—A Committee consisting of two ministers and one elder, shall be appointed, at each alternate session of Synod, to visit Wilson College, at the expense of the College, and report upon its condition.

XXIII.—The Stated Clerk shall make an official statement and record of the fact, that the Minutes of Synod have been submitted to the General Assembly, with its action thereon.

XXIV.—The Stated Clerk shall send one copy of the Minutes of Synod to each minister, and one copy to each Church Session, in the Synod. The Printed Minutes shall be furnished to all persons, who are not entitled to receive free copies for 25 cents

XXV.—These Standing Rules may be suspended at any meeting of the Synod, by a vote of the members present, but may be altered or amended only at a stated meeting.

Primer

